

ASSIGNMENT OF MORTGAGE

LM# 556983

97026542

RE - ACCOUNT NUMBER 291526

POOL NUMBER

KNOW ALL MEN BY THESE PRESENTS

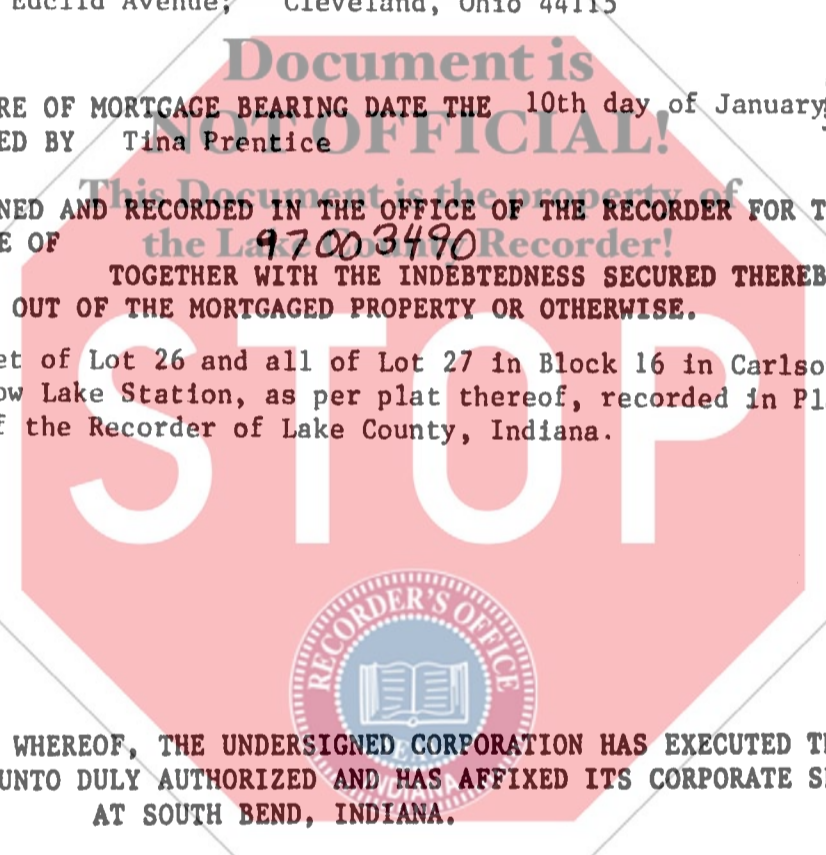
THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO The Leader Mortgage Company; 1015 Euclid Avenue; Cleveland, Ohio 44115

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
APR 29 AM 9:11
MORRIS W. SENTER
RECORDER

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 10th day of January 1997 MADE AND EXECUTED BY Tina Prentice

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake Indiana STATE OF INDIANA ON THE 15th day of January 1997 TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.

The North 10 Feet of Lot 26 and all of Lot 27 in Block 16 in Carlson's First Addition to East Gary, now Lake Station, as per plat thereof, recorded in Plat Book 11, Page 5, in the Office of the Recorder of Lake County, Indiana.



IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 27th day of February, 1997 AT SOUTH BEND, INDIANA.



[Handwritten signature of Billye L. Purdy]

TRUSTCORP MORTGAGE COMPANY
[Handwritten signature of Marilyn J. Botka]
MARILYN J. BOTKA
ASSISTANT VICE PRESIDENT

STATE OF INDIANA
SS
COUNTY OF ST. JOSEPH

ON THIS 27th of February 1997, BEFORE ME APPEARED MARILYN J. BOTKA AND BILLYE L. PURDY, TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASST. VICE PRESIDENT AND ASST. VICE PRESIDENT OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARDS OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



[Handwritten signature of Christine A. Fox]
CHRISTINE A. FOX - NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY, IN.

MY COMMISSION EXPIRES: NOVEMBER 9, 2000

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 N. MICHIGAN, P. O. BOX 149, SOUTH BEND, INDIANA 46624.

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