

Prepared By and Return to:

Frank Ayers

Regional Abstract, Inc.

7 W. Main St., Ste. 800

Apopka, FL 32703

97026530

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 29 AM 8:52

WHEN RECORDED MAIL TO:

MORRIS W. CARTER
RECORDER

First National Mortgage Exchange, Inc.
DBA First Colony Financial Group
6167 Bristol Parkway, Suite 330
Culver City, CA 90230

This form was prepared by: DOCU-LINK, INC. , address:
7100 E. LINCOLN DR., STE D230, SCOTTSDALE, AZ 85253 , tel. no: (602) 991-4444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26161 MARGUERITE PARKWAY MISSION VIEJO, CALIFORNIA 92692 , does hereby grant, sell, assign, transfer and convey, unto the First National Mortgage Exchange, Inc. DBA First Colony Financial Group, its successors and assigns, a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 6167 Bristol Parkway, suite 330, Culver City, CA 90230 , a certain Mortgage dated APRIL 07, 1997 , made and executed by

BRUCE A. THOMAS AND BARBARA J. THOMAS to and in favor of Bann-Cor Mortgage described property situated in LAKE County, State of INDIANA upon the following LOT FOURTEEN (14), BLOCK TEN (10), MEADOWDALE SUBDIVISION AS SHOWN IN PLAT BOOK 31, PAGE 52, LAKE COUNTY, INDIANA.

such Mortgage having been given to secure payment of TWENTY SEVEN THOUSAND and NO/100 XX (\$ 27,000.00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

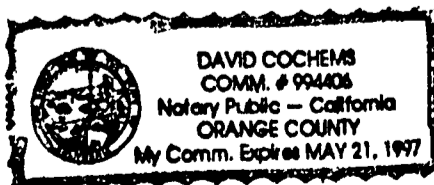
Witness _____ BANN-COR A CALIFORNIA CORP. (Assignor)
By: *James H. Morris* (Signature)
Witness _____ President (Signature)
James H. Morris
26161 Marguerite Pkwy, Ste. A
Mission Viejo, CA 92692
Attest _____
Seal: _____

[Space Below is Reserved for Acknowledgment Information]

STATE OF CALIFORNIA }
COUNTY OF ORANGE }
I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED JAMES H. MORRIS
WELL KNOWN TO ME TO BE THE PRESIDENT (TITLE) OF THE CORPORATION NAMED AS PARTY OF THE FIRST PART IN THE FOREGOING INSTRUMENT, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE OF TWO SUBSCRIBING WITNESSES FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY AND STATE LAST AFORESAID THIS 14 DAY OF APRIL , A.D. 1997

David Cochems
FNMA-Multistate Assignment of Mortgage
VMP MORTGAGE FORMS - (800)621-7291
MY COMMISSION EXPIRES:



ck # 16180

ack # 97026529