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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR 29 AH 8: 52

MORRIS W. CARTER RECORDITI

PREPARED BY: Mary Ann Fages
AND WHEN RECORDED MAIL TO
Precedent Mortgage Company
9525 Delegates Row, Suite 100
Indianapolis, In. 46240
Attn: FINAL DOCUMENTS CUSTODIAN
PFC Loan #: 01206855

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/28/97 , executed by ROBERT A. LEGEL AND LISA J. LEGEL, HUSBAND AND WIFE to PRECEDENT MORTGAGE COMPANY a corporation organized under the laws of INDIANA and whose principal place of business is 9525 Delegates Row, Suite 100, Indianapolis, Indiana 46240, and recorded in liber page(s) and/or document # 97014015, LAKE County Records. State Of IN described hereinafter as follows: LOTS 71 TO 75, BOTH INCLUSIVE, IN UNIT 26 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 19, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under said Real Estate Mortgage. STATE OF INDIANA By: Mary Ann Fages Director Post Production for Precedent Mortage Commun. **COUNTY OF MARION** On 3/11/97 for value received, a Notary Public in and for said County and State, personally appeared Mary Ann Fages, known to me to be the Director Post Production Attested By: Marcia B. Heaton and attested by, Marcia B. Heaton known to me to be the **Insuring Coordinator** Insuring Coordinator of the Corporation herein which for Precedent Mortgage Company executed the within instrument, that the seal affixed to said instrument is the corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation. Notary Public Madison County, My Commission Expires 3/7/99 (THIS AREA FOR OFFICIAL NOTARIAL SEAL) FIRST AMERICAN CROWN POINT FA 19513

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