

RETURN TO: CREDIT FACTS OF AMERICA  
SUITE 120 (BOX 133)  
530 WILLIAM PENN PLACE  
PITTSBURGH, PA 15219-1811

PREPARED BY

*FIRST METRO BUILDERS  
300 W. RIDGEMONT  
GARY, IN. 46408*

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that First Metropolitan Builders of America, Inc. ("Assignor"), for logally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey in E. Q. Financial

and its successors and assigns, all right, title and interest of the Assignor in and to that certain Mortgage executed by Leslie R. Wilson

in favor of First Metropolitan Builders of America, Inc. on the 9th day of January, 19 97, and encumbering upon and covering the following described real estate situated in Lake County, State of INDIANA, to wit: Indiana

Lots 23 and 24 in Block 5 in South Broadway Land Company's Sixth South Broadway Addition to Gary, as per plat thereof, recorded in Plat Book 9, page 4, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 3881 Pennsylvania St., Gary, In Key # 25-47-87-20

which instrument is duly recorded in the Book or Record No. Percurrady, Page       , Parcel ID No /Other        of the aforesaid County and State, together with all right, title and interest of the Assignor in and to the indebtedness secured thereby, the contract evidencing the same, and the property therefor described. IN WITNESS WHEREOF, those presents have been executed by Assignor as of this 16th day of January, 19 97.

WITNESS OR ATTEST:

BY: Donna M. Pearson  
Print Name: Donna M. Pearson  
Title: Secretary

ASSIGNOR:  
BY: Allan Fefferman  
Print Name: Allan Fefferman  
Title: President  
SEAL:

STATE OF ILLINOIS ) SS (Individual Acknowledgment - Sole Proprietors, Partnerships)  
COUNTY OF:        )

I, a Notary Public of the County and State aforesaid, certify that        personally appeared before me this day, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that he/she executed, signed and delivered the same for the purposes therein contained.

Witness my hand and official stamp or seal, this        day of       , 19       .  
My commission expires:       

Notary Public

STATE OF ~~INDIANA~~ INDIANA ) SS (Corporation Acknowledgment)  
COUNTY OF: Lake )

I, a Notary Public of the County and State aforesaid, certify that Allan Fefferman personally appeared before me this day and acknowledged that he/she is the President of First Metropolitan Builders of America, Inc., a corporation, and that by authority duly given and as the act of the corporation, he/she executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officer. Witness my hand and official stamp or seal, this 16th day of January, 19 97.

My commission expires: 11-16-97

Lilipa Ortiz  
Notary Public

97026509

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 APR 28 PM 4:30  
MORRIS W. CANNON  
RECORDER

# 97026509

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# 104247, 105172