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CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) STEWART, SEAN CRUZ	2. DEPARTMENT, COMPONENT AND BRANCH TRANSPORTATION: USCG	3. SOCIAL SECURITY NO. 313 84 6596
4.a. GRADE, RATE OR RANK BM3 / 4.b. PAY GRADE E-4	5. DATE OF BIRTH (YYMMDD) 69 10 07	6. RESERVE OBLIG. TERM. DATE Year 99 Month 11 Day 04
7.a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL	7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 7319 HOHMON STREET HAMMOND, IN 46324	
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND USCG STATION MICHIGAN CITY, IN	8.b. STATION WHERE SEPARATED USCG STATION MICHIGAN CITY, IN	
9. COMMAND TO WHICH TRANSFERRED INTEGRATED SUPPORT COMMAND CLEVELAND(ASP)	10. SGLI COVERAGE ☐ None Amount: $200,000.00	

11. PRIMARY SPECIALTY (List number, title and years and months in speciality. List additional specialty numbers and titles involving periods of one or more years.)
NA
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12. RECORD OF SERVICE	Year(s)	Month(s)	Day(s)
a. Date Entered AD This Period	91	11	05
b. Separation Date This Period	97	04	03
c. Net Active Service This Period	05	04	29
d. Total Prior Active Service	00	00	00
e. Total Prior Inactive Service	00	00	00
f. Foreign Service	00	00	00
g. Sea Service	02	02	17
h. Effective Date of Pay Grade	94	10	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
HUMANITARIAN SERVICE MEDAL; SECRETARY'S OUTSTANDING UNIT AWARD; NATIONAL DEFENSE SERVICE MEDAL; COAST GUARD "E" RIBBON COAST GUARD SEA SERVICE RIBBON; COAST GUARD UNIT COMMEDATION RIBBON W/"O" DEVICE; COAST GUARD EXPERT RIFLEMAN MEDAL; COAST GUARD PISTOL MARKSMANSHIP RIBBON(MARKSMAN).

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
COXSWAIN "C" SCHOOL, 94; GENERAL SHIP FIRE FIGHTING, 92; DAMAGE CONTROL TEAM TRAINING, 92; EMERGENCY MEDICAL TECHINICIAN BASIC CERTIFICATION, 95; DAMAGE CONTROL PETTY OFFICER TRAINING, 93; CIVIL RIGHTS SEXUAL HARASSMENT TRAINING, 94.

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No X	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes X	No	16. DAYS ACCRUED LEAVE PAID NONE

17. Member was provided complete Dental Examination and all appropriate Dental Services and Treatment within 90 days prior to separation ☒ Yes ☐ No

18. REMARKS
ENLISTMENT/ACTIVE SERVICE TERM EXTENDED FOR 1YR 5MOS ON 95NOV06. "MGIB INFO: MEMBER INITIAL SERVICE CONTRACT WAS FOR 4 YEARS. HOME OF RECORD AT TIME OF ENTRY ONTO ACTIVE DUTY: HAMMOND, IN. PLACE OF BIRTH: CHICAGO, IN. ADVISED OF THE REQUIREMENT FOR SELECTIVE SERVICE REGISTRATION. NO DISCHARGE CERTIFICATE ISSUED AT TIME OF SEPARATION.
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