

PREPARED BY:  
**D. A. Gardner**  
1408 N. PENNSYLVANIA STREET  
INDIANAPOLIS, IN 46202

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL TO:

97 APR 29 PM 1:07

NAME: **97026161**  
ADDRESS: **Custom Mortgage Inc.,**  
CITY & STATE: **1712 N. Meridian St.**  
**Indianapolis, IN 46202**

**MORRIS V. CARTER**  
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST**

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
**HOMESIDE LENDING INC ITS SUCCESSORS & ASSIGNS 3333 N**  
**MAYFAIR RD MILWAUKEE WI 53222**

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE  
MORTGAGE/DEED OF TRUST DATED **April 17, 1997** ,EXECUTED BY  
**MARY SUE MAYBERRY, MARRIED**

TO **CUSTOM MORTGAGE, INC.**

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF  
BUSINESS IS **1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202**  
AND RECORDED IN LIBER **PAGE(S) Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:  
LAND SITUATED IN THE **Lake** COUNTY,  
**SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA:**

**LOT "C", SUBDIVISION OF LOT 18, OAK PARK ADDITION, IN THE CITY OF**  
**HAMMOND, AS SHOWN IN PLAT BOOK 20, PAGE 19, IN LAKE COUNTY, INDIANA.**



**HOLD FOR:**  
**THE TITLE SEARCH CO.**

COMMONLY KNOWN AS: **252 HUMPFER ST, HAMMOND, INDIANA 46324**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**  
COUNTY OF **MARION**

**CUSTOM MORTGAGE, INC.**  
**AN INDIANA CORPORATION**

ON **April 17, 1997** BEFORE ME,  
(DATE OF EXECUTION)

**DA Gardner**  
BY: **D. A. Gardner**  
ITS: **VICE-PRESIDENT**

UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE, PERSONALLY APPEARED  
**D. A. Gardner** KNOWN TO ME TO BE THE  
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE  
CORPORATION HEREIN WHICH EXECUTED THE  
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO  
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID  
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED  
AND SEALED ON BEHALF OF SAID CORPORATION  
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS AND THAT HE/SHE  
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE  
ACT AND DEED OF SAID CORPORATION.

BY: **JULIE BESS**  
ITS: **Julie Bess**  
WITNESS

NOTARY PUBLIC **Suzette Johnson**  
**SUZETTE JOHNSON**  
MARION COUNTY,  
MY COMMISSION EXPIRES **August 16, 1999**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1100  
ST-15