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MORRIS W. CARTER
RECORDER

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17911 Von Karman Ave. Ste#230
Irvine, CA 92614

LOAN NO. ~~734987~~ 2983955 A
(Complete this document and acknowledgement
as required by State law or corporate authority, as applicable)

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS, THAT

LAMPA ENTERPRIZES WITH OFFICES AT 9219 INDIANAPOLIS BLVD HIGHLAND, IN 46322
party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable
consideration to it in hand paid by

WALSH SECURITIES, INC. WITH OFFICES AT 4 CAMPUS DRIVE PARSIPPANY, NJ 07054
party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby
acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby
grant, bargain, sell, assign, transfer, and set over unto the said party of the second part that certain Mortgage or
Deed of Trust ("Security Instrument") by CLEOPATRA FRANKLIN, A MARRIED WOMAN

Rec date: 10-29-96, Inst # 96071921
dated September 23, 1996 (to be) filed for record in the Office of the recorder of Mortgages or Deeds of Trust, as
applicable of the City/County of LAKE, State of IN
in (insert if recorded) Book, Volume or Liber number _____ at Page _____, and
given to secure payment of \$ 24,000.00, and secured by the following described property:
See schedule A attached hereto for legal description, if attached hereto. Commonly known as:

1224 RUTLEDGE STREET GARY, IN 46404
together with the Note or obligation described in said Security Instrument, and the money due and to become due
thereon, with interest due and owing thereon.

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns forever, the
said party of the first part has caused these presents to be signed in its name by its officer, on September 24, 1996

WITNESSES / ATTEST:

Gene Alger
GENE ALGER



Patty Cgdill
PATTY CGDILL

By: *[Signature]*
TED F. LAMPA
ITS: PRESIDENT

STATE OF INDIANA COUNTY OF LAKE) SS

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of this state, duly qualified
and acting, hereby certify that TED F. LAMPA, PRESIDENT of

LAMPA ENTERPRIZES
to me personally known, this day acknowledged before me that said person executed the foregoing Assignment of
Security Instrument as such Officer of said organization, and that said person acknowledged that said instrument is
the valid and binding obligation of said organization, and that said person executed said Assignment of Security
Instrument as the voluntary act and deed of such person, and of said organization, and was duly authorized to
execute it on behalf of said organization.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state, this

24 Day of September, 1996
(affix Notary Stamp & official seal)

Maureen Lubotina
MAUREEN LUBOTINA

MY COMMISSION EXPIRES: JULY 20, 1998



OKH 27510621 1200 RH

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LEGAL DESCRIPTION:

5. The land referred to in this policy is described as follows:
South Bend and Gary Land Co's Subdivision. All of Lot 5, Block 1 in North 1/2
of Lot 6, Block 1 and West 5 ft. of vacant Rutledge St. adj.



NATIONS TITLE AGENCY OF INDIANA, INC.

By: Kimberly A. Arthur
Authorized Signatory

This policy is invalid unless the insuring provisions and Schedules A and B are attached

FIDELITY NATIONAL TITLE INSURANCE COMPANY