PREPARED BY: Mary Ann Fages AND WHEN RECORDED MAIL TO Precedent Mortgage Company 9525 Delegates Row, Suite 100 Indianapolis, In. 46240 Attn: FINAL DOCUMENTS CUSTODIAN PFC Loan #: 01206843

| Corporation As                  | signment of R                        | teai Estat                | e Mortga          | ge                |   |                   |   |
|---------------------------------|--------------------------------------|---------------------------|-------------------|-------------------|---|-------------------|---|
| FOR VALUE RECEIVE               | D, the undersigned hource BANCSHARES | ereby grants, as MORTGAGE | signs and transi  | fers to           | , was green                             | ب المحقود         |   |
|                                 | GROUP, INC.                          |                           |                   |                   |   | 10                |   |
| 7909                            | PARKLANE ROAD,                       | SUITE 150                 |                   |                   | <b>S</b>                                | 97 <sub>F</sub>   |   |
|                                 | MBIA, SC 29223                       |                           |                   |                   | ~ |                   | E |
| all the rights, title and inter | rest of undersigned in a             | ind to that certai        | in Real Estate N  | fortgage dated    | 2/25厨器.                                 | executed 3        | _ |
| NATHANIEL L. CRUM &             |                                      |                           |                   |                   | 8-                                      | THE THE           | _ |
| TO EAGLE MORTGAGE               | •                                    |                           |                   |                   | 55                                      |                   | η |
| to PRECEDENT MORTG              |                                      |                           | ized under the l  | aws of INDIANA    | and whose no                            | ring and a series | 3 |
| of business is 9525 Delega      |                                      |                           |                   |                   | THE THE PERSON                          | W 54:             | Ξ |
| page(s)                         | and/or document #                    |                           |                   |                   | [Dou                                    | ntan Perside      |   |
| State Of IN                     | NO                                   |                           | einafter as follo |                   | 3500                                    | March Care        |   |
| LOT 1 AND 2 IN BLO              | OCK I IN BALDWIN                     |                           |                   |                   |   | _                 |   |
| HAMMOND, AS PER                 |                                      |                           |                   |                   | ne                                      | •                 |   |
|                                 |                                      |                           |                   |                   | 1E                                      |                   |   |
| OFFICE OF THE REC               | ONDER OF LAKE CO                     | DOM L PHANK               | y Record          | ler!              |   |                   |   |
|                                 |                                      |                           |                   |                   |   |                   |   |
|                                 |                                      |                           |                   |                   |   |                   |   |
|                                 |                                      |                           |                   |                   |   |                   |   |
|                                 |                                      |                           |                   |                   |   |                   |   |
|                                 |                                      |                           | 1                 |                   |   | ,                 |   |
| TOGETHER with the note          |                                      |                           | to the money of   | due and to become | due thereon                             | with interest,    |   |
| and all rights accrue under     | said Real Estate Mortg               | gage.                     |                   |                   | <i></i>                                 |                   |   |
|                                 |                                      |                           | X                 | 11/1/             |   |                   |   |
|                                 |                                      |                           | //                |                   |   |                   |   |

## STATE OF INDIANA **COUNTY OF MARION**

On 2/28/97 for value received, a Notary Public in and for said County and State, personally appeared Mary Ann Fages, known to me to be the Director Post Production

and attested by, Valerie Hodson known to me to be the Shipping Supervisor of the Corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said Corporation; that said instrument was signed and sealed on behalf of said Corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

My Commission Expires 12/11/97

FIRST AMERICAN TITLE INSURANCE

**MARION** 

County,

FA19502

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Attested By: Valerie Hodson

for Precedent Mortgage Company

**Shipping Supervisor** 

Ann Pages, Director Rost Production

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