STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 577-09478868

Julia PREPARED BY WHEN RECORDED MAIL TO: JULIA MACNAIR FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

RICHARD TRUMAN WILLIAMS AND PHYLLIS J. WILLIAMS, HUSBAND AND WIFE Borrower:

Beneficiary: FIRST BANK AND TRUST COMPANY OF SOUTH BEND, INDIANA

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Date of Deed: August 29, 1967 Date Recorded: August 31, 1967

Book: 1666

, Liber: NA

, Volume: NA

, Fiche #: NA

Page: 255

, Tct: NA

, Document: 719941

, Folio: NA

Pin #: NA

Tax Id: NA

, Instrument: NA

Property Address: 3182 BRUCE ROAD

, LAKE STATION

IN 46405

and recorded in the records of LAKE

, Indiana, Hobart Twp

IN WITNESS WHEREOF, the undersigned has esents to be executed on 27, 1997 March

> FIRST NATIONWIDE MORTGAGE CORPORATION THE MORTGAGE the Lake MORTGAGA JUNE 6.

THE DELAWAY

) ) ss KENNETH KLIMA REAL ESTATE OFFICER

S

TEENA PROCTOR

WITNESS

STATE OF MARYLAND

JOHN MCALEAVY

ASSISTANT SECRETARY

COUNTY OF FREDERICK

On this March 27, 1997 , before me, the undersigned, a Notary Public in said State, and JOHN MCALEAVY personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

LOAN: 577-09478868 /GERLACH, WILLIAM C.

, NOTARY PUBLIC

944782610

COMMISSION EXPIRES: February 26, 2000

RMOO CLIENT: 577

SET F. MILI

NOTARY PUBLIC