

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 APR 25 PM 1:25

MORRIS W. CARTER  
RECORDER

97026125

Prepared by & Return to:  
Castle Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.

All the rights, title and interest of the undersigned in and to a certain Note dated  
April 7, 1997, executed by Raymond P. Onesko and Bernadette M. Onesko,  
his wife

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the  
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,  
Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount  
88,800.00 secured by a Mortgage dated April 7, 1997 and recorded in  
\_\_\_\_\_ Lake \_\_\_\_\_ County on APRIL 11, 1997 as Document No. 97022209,  
securing the following real estate, to wit:

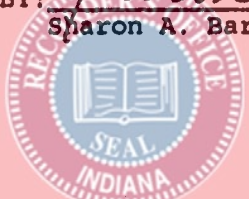
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 7228 Baring Parkway, Hammond, Indiana 46324

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by  
its Vice President this 7th day of April, 1997.

CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel  
Sharon A. Bartel, Vice President



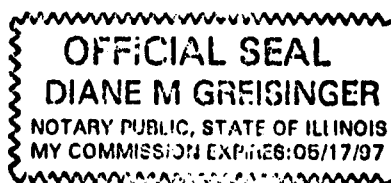
STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY  
CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE  
MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to  
the foregoing instrument, appeared before me this day in person and severally acknowledge  
that as such Vice President, she signed and delivered the said instrument pursuant to  
authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation, for the uses and  
purposes therein set forth.

Given under my hand and official seal this 7th day of April, 1997.

Commission expires: May 17, 1997

Diane M. Greisinger  
Notary Public



12/00  
JCT

Chicago Title Insurance Company

**LEGAL DESCRIPTION**

THE SOUTH HALF OF LOT 11, ALL OF LOT 12 AND THE NORTH HALF OF LOT 13, BLOCK 14, UNIT 4 OF WOODMAR, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 17, PAGE 22, IN LAKE COUNTY, INDIANA.

KEY #: 36-390-12, UNIT 26

