

LAKE LOAN NO. 329160
LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307
62640

97026086
RELEASE OF MORTGAGE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 25 AM 11:13

MORRIS W. CARTER
RECORDER

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
WILLIAM JAMES JOHNSON
TO DONALD WEBBER MORTGAGE CO., INC.
\$ 24,000, DATED THIS DAY OF 02-06-78, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER INST. # 452863, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
APRIL 04, 1997.



Document is NOT OFFICIAL!
FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK INST. # 95058790, PAGE ,
LAKE COUNTY, INDIANA.

BY: Dawn George A.V.P.
DAWN GEORGE

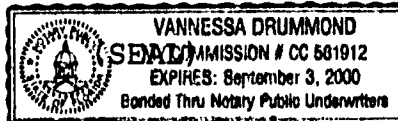
STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
APRIL 04, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
~~AFORESAID THIS DATE OF APRIL 04, 1997.~~

Vannessa Drummond
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Tim Hines
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM065

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2/24
SW