

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

AMIC LOAN NO.: 329385  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307  
62709

97026085

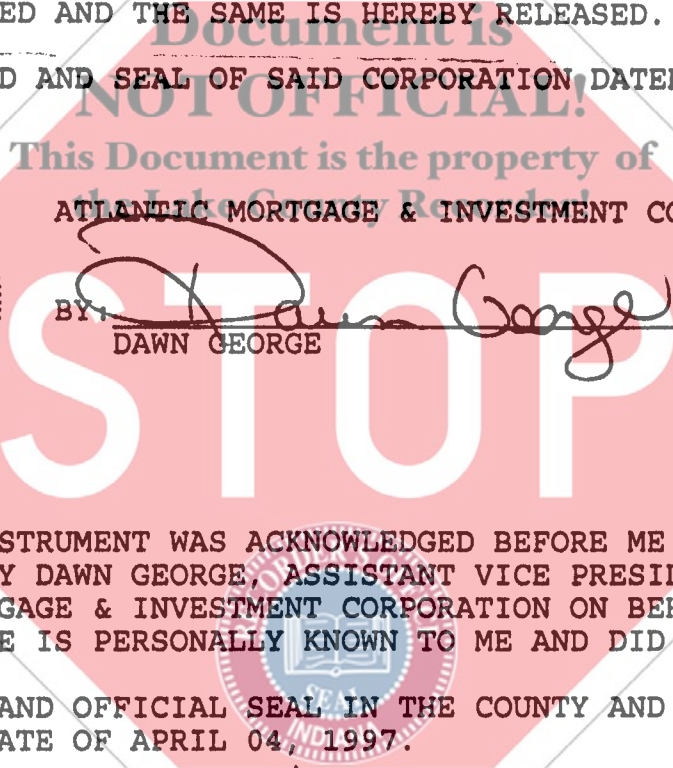
97 APR 25 AM 11:13

MORRIS W. CARTER  
RECORDER

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:  
FELIX SANTOS  
MARIA M. SANTOS  
TO DONALD WEBBER MORTGAGE CO., INC.  
\$ 27,000, DATED THIS DAY OF 08-23-79, AND RECORDED IN  
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN  
MORTGAGE RECORD NUMBER INST. # 546853, PAGE , HAS BEEN FULLY  
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF  
APRIL 04, 1997.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY:

DAWN GEORGE

A.V.P.

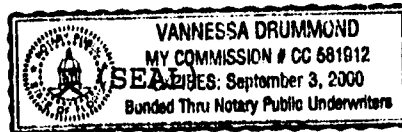
STATE OF FLORIDA  
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF  
APRIL 04, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT  
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE  
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST  
AFORESAID THIS DATE OF APRIL 04, 1997.

*Vannessa Drummond*  
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:  
Tim Hines  
ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

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