

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97026083

97 APR 25 AM 11:13

MORRIS W. CARTER
RECORDER

Prepared by & Return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

62745

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated
April 9, 1997, executed by Kenneth E. Owens, an Unmarried Man

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the
laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St.,
Suite 100, Oak Brook, IL 60521 hereinafter referred to as Assignor, in face amount
\$ 59,867.00 secured by a Mortgage dated April 9, 1997 and recorded in
Lake County on April 15, 1997 as Document No. 97022963,
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 3408 Texas Street, Lake Station, Indiana 46405

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by
its Vice President this 9th day of April, 1997.
CASTLE MORTGAGE, INC.

BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY
CERTIFY that Sharon A. Bartel, personally known to me to be the Vice President of CASTLE
MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to
the foregoing instrument, appeared before me this day in person and severally acknowledge
that as such Vice President, she signed and delivered the said instrument pursuant to
authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.
Given under my hand and official seal this 9th day of April, 1997.

Commission expires: May 17, 1997

Diane M. Greisinger
Notary Public



LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

1200
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LEGAL DESCRIPTION

LOT 23, BLOCK 4, JOHNSON PARK FIRST SUBDIVISION, AS SHOWN IN PLAT BOOK 21,
PAGE 1, LAKE COUNTY, INDIANA.

KEY #: 50-198-23, UNIT 35

