

This instrument was prepared by:
MARIA RAMIREZ
EDS FINANCIAL & INSURANCE SERVICES, INC.
1508 BROOKHOLLOW DRIVE, STE 360
SANTA ANA, CA 92705
RECORDING REQUESTED BY
ROSSLARE FUNDING, INC.
1105 EAST COMMONWEALTH AVENUE STE A
FULLERTON, CA 92632

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 APR 25 AM 10:51
MORRIS W. CARTER
RECORDER

97026072

AND WHEN RECORDED MAIL TO:

Name: ROSSLARE FUNDING, INC.
Address: 1105 EAST COMMONWEALTH AVENUE STE A
City & State: FULLERTON, CA 92632

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EMPIRE FUNDING CORPORATION AN OKLAHOMA CORPORATION DOING BUSINESS IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING CORPORATION all beneficial interest under that certain Mortgage dated MARCH 19, 1997 executed by RICHARD R. SUCHANUK

TO ROSSLARE FUNDING, INC., A NEVADA CORPORATION

, Mortgagor,
, Mortgagee

and recorded CONCURRENTLY HERewith, 19, in Book Page as in the Office of the County Recorder of LAKE County, describing land therein as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF



TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein. Any married woman who signs this Assignment hereby expressly assents to the liability of her separate property.

DATED this 26th day of MARCH, 19 97

ROSSLARE FUNDING, INC. (A Nevada Corporation)
[Signature]
President
ACKNOWLEDGEMENT (For Corporation)

STATE OF CALIFORNIA
COUNTY OF ORANGE

ON MARCH 26, 1997, before me, NITA J. BRACKIN, a Notary Public in and for said county and state personally appeared WILLIAM B. BACOTT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Nita J. Brackin* (Seal)
Nita J. Brackin
Name (typed or printed)



My Commission expires: 10-12-2000

HOLD FOR FIRST AMERICAN TITLE
FA20210

12,000
DJ
f#

EXHIBIT A

THE WEST 46 FEET OF LOT 23 AND THE WEST 61 FEET OF LOT 24 IN BLOCK 69 IN INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED SEPTEMBER 23, 1901 IN PLAT BOOK 5, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

