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STATE OF INDIANA FILED FOR RECORD

97 APR 25 AH 10: 50

MORRIS W. CARTER

MAIL TAX BILLS TO: Patrick Midkiff & Kathryn Midkiff 9449 Fran Lin Parkway Munster, IN 46321

Ly Commission Expires:

TAX I.D. NO.: 28-277-28 UNIT# 18 ADDRESS OF REAL ESTATE: 9449 Fran Lin Parkway, Munster, Lake County, Indiana 46321

## **WARRANTY DEED**

This Indenture Witnesseth That: Louis Lawrence Frigo and Joan Frigo, Husband and Wife

Convey and Warrant to: Patrick Midkiff and Kathryn Midkiff, Husband and Wife

for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

LOT 28, FAIRMEADOW SIXTH ADDITION, BLOCK ONE, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 38, PAGE 97, IN LAKE COUNTY, INDIANA. ake County Recorder!

This conveyance is subject to State, County and City taxes for 1997 payable in 1998 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantors.

Dated this 22" day of	PULL FORCE IN TOUR TO THE PORT OF THE PORT
	APR 25 1997 JOAN ARIGO
STATE OF INDIANA	SS: SAM CRUCH
COUNTY OF LAKE	AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, this 22 day of April, 1997, personally appeared LOUIS LAWRENCE FRIGO AND JOAN FRIGO, HUSBAND AND WIFE, and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

Resident of Lake County. State of Indiana

PATTI J. SMITH NOTARY PUBLIC, Lake County, Indiana

My Commission Expires Decombes 4, 1999 Printed Signature

Resident Of Lake County, Indiana

This instrument prepared by Austgen Reed & Decker, P.C., by David M. Austgen, Attorney, 130 N. Main, Crown Point, IN 46307.

HOLD FOR FIRST AMERICAN TITLE FA-20102

10,00 mf