SATISFACTION OF MORTGAGE

| • | THIS CERTIFIES, that a certain Mortgage executed by Edward J Picotte |
|-----------------------------|---|
| | LAKE COUNTY |
| | to BANK CALCOMEO Hammond, Indiana, |
| a | national banking association, dated the 27th day of overser 1988, in the |
| | mount of \$ 10.000.00 , and recorded as Document 005050, Book 9: 55 , Page, |
| | n the Recorder's Office of Lake County, State of Indiana, MASSESfully paid and satisfied and the |
| 88 | ame is hereby released. Document is RECORDER |
| of by Re | ot 2, except the East 127.58 feet thereof, in Springvale Farms Court K, in the Town Schererville, as per plat thereof, recorded in Plat Book 61, Page 29 and corrected certificate recorded Januart 7, 1987 as Document No. 895417, in the Office of the corder of Lake County, Indiana. Sommonly known as: 1972 Aspen Ct, Crown Point, IN 46307 |
| | IN WITNESS WHEREOF, the said BANK CALUMET has caused this instrument to be |
| si | igned by <u>its</u> senior <u>Vice President</u> , and its corporate seal to be hereunto affixed and |
| | ttested by its Insti in officer &xxxier, this 8th day of April , 19 97 . |
| | |
| | TTEST: BANKICAL MET |
| | Von let of the the the same deline |
| ` ` | Ronald C. Harlow, Jr. XXXXXXXX Lawrence H. Stengel Sr Vice President |
| | Instl Ln Officer |
| S | TATE OF INDIANA, LAKE COUNTY, ss: |
| $\mathcal{N}_{\mathcal{N}}$ | Before me, the undersigned, a Notary Public in and for said State and County, this 8th day |
| Banklu | of April , 19 97 , personally appeared L.H. Stengel Sr. Vice President, |
| nation | and R.C. Harlow, Jr. Instl Ln Officer Carrier of BANK CALUMET, |
| 135001.9 | Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed |
| P. O. Ba | thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act |
| cantalo | and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set |
| | February 12 3000 |
| ind M | y I'NESS MY HAND and smicial seal. |
| 446325 T | his Instrument Prepared By Lawrence H. Stengel Janese M. Stevan Su |
| | C 174 Notary Public |
| | /Janice M. Stewart |