

NATIONS TITLE AGENCY OF INDIANA INC.
9292 North Main St. Suite 110
46260

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9292 North Main St. Suite 110
46260

9620989

AMIC LOAN NO.: 329057

97025820

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
JAMES A. GERARDO
MARIE O. GERARDO
TO DONALD WEBBER MORTGAGE CO., INC.
\$ 38,000, DATED THIS DAY OF 08-14-79, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE RECORD NUMBER 544913, PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THE
JANUARY 27, 1997.

97 JAN 21 PM 3:12
MORRIS W. GEESTER
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



This Document is the property of
ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: Dawn George
DAWN GEORGE

A.V.P.

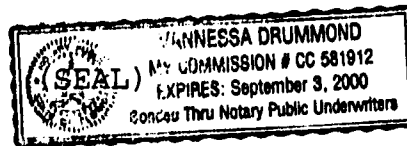
STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JANUARY 27, 1997 BY DAWN GEORGE, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JANUARY 27, 1997.

Wynessa Drummond
NOTARY PUBLIC

MY COMMISSION EXPIRES:



PREPARED BY:
Tim Hines
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

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Cb# 45165