

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

CORPORATE WARRANTY DEED

97025792

97 APR 24 PM 1:58

THIS INDENTURE WITNESSETH, That **HAWK DEVELOPMENT CORP.**, a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, INDIANA, Convey and Warrant to:

**CITY OF CROWN POINT**

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit:

KEY 9-506-65

**LOT "PARK" IN PRAIRIE VIEW, UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82, PAGE 20 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1997 payable in 1998 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said **HAWK DEVELOPMENT CORP.** has caused this Deed to be executed by **J. W. HAWK**, its President, and attested by **J. W. HAWK**, its Secretary, and its corporate seal to be hereunto affixed.

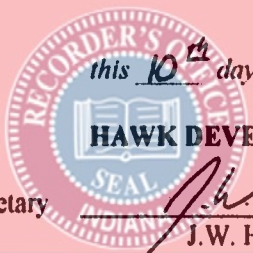
**NOT TAXABLE**

(SEAL)

ATTEST:

*J. W. Hawk*  
\_\_\_\_\_  
J. W. HAWK

Secretary



this 10<sup>th</sup> day of APRIL, 1997

**HAWK DEVELOPMENT CORP.**

*J. W. Hawk*  
\_\_\_\_\_  
J. W. HAWK

APR 24 1997

**SAM ORLICH  
AUDITOR LAKE COUNTY**

President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK**, President and **J. W. HAWK**, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 10<sup>th</sup> day of APRIL, 1997

County of Residence: LAKE

My commission expires: APRIL 3, 1998.

*J. L. Asg*  
\_\_\_\_\_  
Notary Public

This instrument prepared by: J. W. HAWK

City of Crown Point  
101 North East St  
Crown Point - In 46307-4027

001436

1300  
CS

