

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Data ID: 509
Loan No: 08636763
Borrower: ROBERT A. BOSSICK

97025689

97 APR 24 AM 11:03

ASSIGNMENT OF
SECURITY INSTRUMENT

MORRIS W. CARTER
RECORDER

Date: Effective April 18, 1997

Owner and Holder of Security Instrument ("Holder"):
BERKSHIRE MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

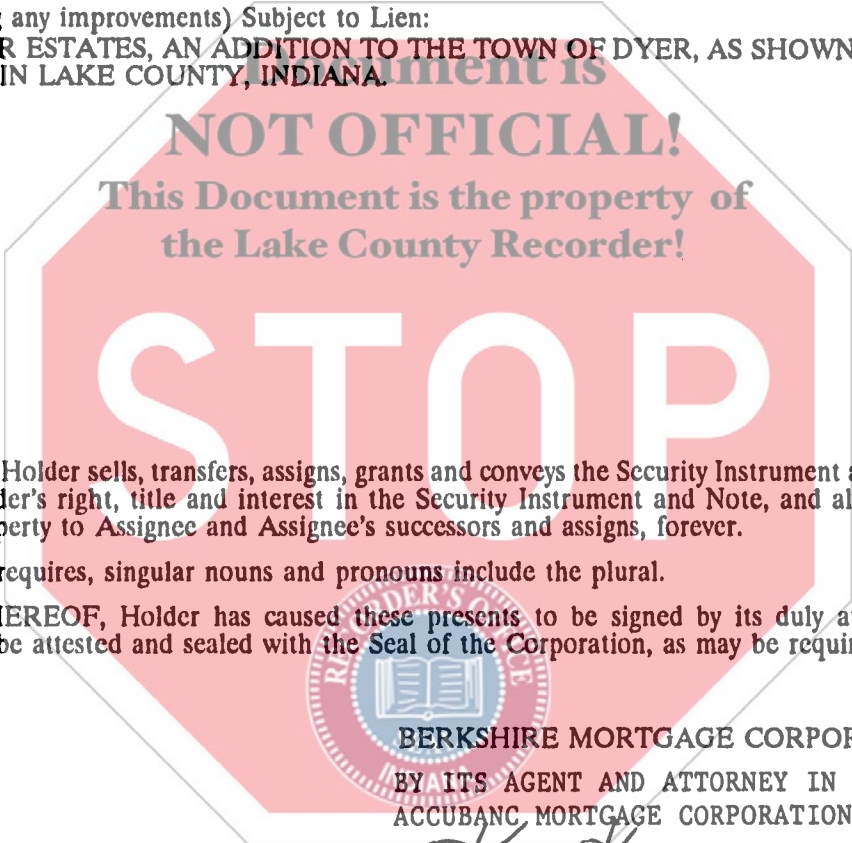
Security Instrument is described as follows:

Date: April 18, 1997
Original Amount: \$ 85,000.00
Borrower: ROBERT A. BOSSICK AND DONNA BOSSICK, HIS WIFE
Lender: BERKSHIRE MORTGAGE CORPORATION
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of LAKE County, INDIANA,

Property (including any improvements) Subject to Lien:

LOT 6, BAUER ESTATES, AN ADDITION TO THE TOWN OF DYER, AS SHOWN IN PLAT BOOK
68, PAGE 43, IN LAKE COUNTY, INDIANA.

Handwritten note: 885 & 902 588



For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

BERKSHIRE MORTGAGE CORPORATION
BY ITS AGENT AND ATTORNEY IN FACT
ACCUBANC MORTGAGE CORPORATION

By: Kris King
KRIS KING/CLOSING MANAGER (Printed Name and Title)

State of ILLINOIS
County of DUPAGE

§
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared KRIS KING/CLOSING MANAGER ATTORNEY IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said BERKSHIRE MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 18TH day of APRIL, 1997.

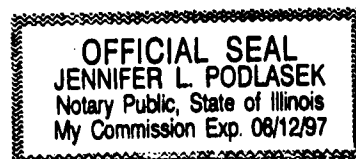
My commission expires: 8/12/97

Jennifer L Podlasek
Notary Public in and for

Prepared by: Marsha L. Williams
Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300

FA20198

HOLD FOR FIRST AMERICAN TITLE



Z25Y700X00750008636763

UMCBKAL

Handwritten note: 11/00/95