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FILED

STATE OF INDIANA

COUNTY OF LAKE

APR 24 1997
)ss: 97025682
) SAM ORLICH
AUDITOR LAKE COUNTYVORSHIP

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 AP? 21 AH 11: 02

MORRIS W. GARTER RECORDER

Comes now JOSEPH W. GASS, who, being first duly sworn upon his oath, deposes and states as follows.

1. I, Joseph W. Gass, am the surviving spouse of Wanda M. Gass, and together as husband and wife, we held as tenants by the entirety the following described Real Estate located in Lake County, Indiana, which is more particularly described as follows:

The North 30 feet of Lot 95 and the South 15 feet of Lot 94 in White Oak Avenue Addition to Hammond as per Plat thereof, recorded in Plat Book 16, page 19, in the Office of the Recorder of Lake County, Indiana.

Tax Key Number: 36-325-35is the property of

(Commonly known as: 4828 Birch Street, Hammond, Indiana.)

Said property is hereinafter referred to as the "Real Estate."

- 2. Wanda M. Gass and I were husband and wife at the time we acquired title to the Real Estate as tenants by the entirety on or about October 20, 1953, under a deed recorded on November 16, 1953, as Document No. 720450, in Deed Record Book 952, page 104, in the Office of the Recorder of Lake County, Indiana.
- 3. The marital relationship between Wanda M. Gass and I existed from the date we acquired title to the Real Estate and continued unbroken from that time until the death of Wanda M. Gass in Lake County, Indiana on May 13, 1996, at which time I acquired sole title to the Real Estate as surviving tenant by the entirety.
- 4. That the transfer of the Real Estate to myself, as the surviving spouse of Wanda M. Gass, is a transaction that is exempt from taxation for purposes of either Federal Estate Taxes or Indiana Inheritance or Death Taxes, and no such taxes were due as a result of the death of Wanda M. Gass and the transfer of her interest in the Real Estate to myself; nor was the Real Estate subject to any claims against the estate of said Wanda M. Gass.
- 5. This Affidavit is made for the purpose of inducing any person or taxing authority into relying on the rights and ownership of myself, Joseph W. Gass, to said Real Estate as provided by law, to clear title to said Real Estate, and to enable the Auditor of Lake County, Indiana to transfer on its records ownership of the above described real estate for the purposes of taxation.

1995

Further the Affiant saith naught.

So stated on this 16th day of April, 1997.

Joseph W. Gass, Affiant

## **ACKNOWLEDGEMENT**

Before me, a Notary Public in and for the County of Lake, State of Indiana, personally appeared, Joseph W. Gass, personally known by me to be the person who, having been first duly sworn upon his oath, subscribed to and acknowledged his execution of the foregoing Affidavit of Survivorship, on this \_\_\_\_ day of April, 1997.

My Commission Expires: Notary Public Resident of Lake County, Indiana

the Lake County Recorder!

THIS INSTRUMENT PREPARED BY: Patrick A. Mysliwy, Attorney No. 10002-45, of MAISH & MYSLIWY, Attorneys at Law, 5248 Hohman Avenue, Suite 200, Hammond, Indiana 46320

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursugate statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

## INDIANA STATE DEPARTMENT OF HEALTH

**CERTIFICATE OF DEATH** 

| <b>A.</b> . |     |
|-------------|-----|
| State       | No. |

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-5

| TYPE/PRINT             | I DECEASED-NAME (FIRM N  | Addie Leel                                 | LPEN C 1011194  | 1 SE  | х ;  | TIME OF DEATH                   | 36 DATE OF DEATH (Manual   | N Day. Yr)   |  |  |
|------------------------|--|--|---|---|--|---------------------------------|--|--|--|--|
| IN                     | Wanda  | М.   | Cass  |   | male   | 07:57P w                        | May 13, 19   |  |  |  |
| PERMANENT<br>BLACK INK | 358-22-0400  | Se AGE—Lest Birth<br>(Years)               | Months Days   |   |  | 1922                            | 7 BIATHPLACE (Cay and State or Foreign Country) Chicago. IL            |  |  |  |
|                        | 80 WAS DECEDENT<br>A US VETERANT   | SE YEAR LAST SERVED IF<br>US ARMED FORCES? | ) <del></del>   | 89 PLACE OF DEATH (Check HOSPITAL ☐ Ingelight ☐ OTHER ☐ Nurseno |  |                                 |  |  |  |  |
|                        | No   | N/A  | Y.  | ER/Outpersons DOA   |  |                                 | OTHER   Nursing Home   Other (Specify)                                 |  |  |  |
|                        | 96 FACILITY NAME (If not institution, give street and number)  |  |   | SE CITY, TOWN   |  |                                 | M COUNTY OF DEATH  | COUNTY OF DEATH  |  |  |
|                        | St Anthonys Hospital  10 MARITAL STATUS   11 SURVIVING SPOUSE  |  |   | Crown   |  |                                 | Lake   |  |  |  |
|                        | Married Joseph W. Ga   |  |   |   |  |                                 | Own Home   | Own Home   |  |  |
|                        | 130 RESIDENCE—STATE  | Newton                                     | 1   | Lake Village  |  | 81REET AND NUME<br>7405 N. 70   |  |  |  |  |
|                        | 130 ZIP CODE 131 INSIDE CI   | ITY LIMITS 14 CITIZEN OF                   | 18 WAS DECEDENT   | OF HISPANIC ORIGIN?   | 16 RACE-   | American Indian.                | 17 DECEDENT'S  |  |  |  |
|                        | XC) No   |  | Mexican Puerto R  | es (If yes specify Cu<br>can etc)                               | Black W<br>(Specify  |                                 | (Specify only highest (  | College (1.4 or 5 + )  |  |  |
|                        | 46349 X□ No  | TICA                                       | Doca  | inche i   | White  |                                 | 12   |  |  |  |
| PARENTS                | Androro Ciba   |  | OTO   |   | ithers name (F)  | a Middle Meiden Suri<br>azinski | neme)  |  |  |  |
| INFORMANT              | 200 INFORMANT'S NAME (Type   | TILLS.                                     | Docu 2074050  | APPRETO DY WING N   | lumber or Aural Acu  | te Number City or To            | wn State Zip Code) 20c   | Relationship   |  |  |
|                        | Joseph W. Ga   |  |   | Village. I  | # 3 TO F T T T T T T T T T T T T T T T T T   |                                 |  | usband   |  |  |
|                        | 21a METHOD OF DISPOSITION    Buriel  | Removel from State                         | other place)  | May 17, 1   | 1996   |                                 | LOCATION—City or Town.   |  |  |  |
| DISPOSITION            | 220 EMBALMERS NAME   |  | 22b EMBALMERS   | age Cemete  | The state of the s | AS DEATH REPORTE                | ake Village  | . IN   |  |  |
| DISPOSITION            | Kenneth P. S   | heets                                      | FD0890  | 00045   |  | No U Yes                        |  |  |  |  |
|                        | 240 SIGNATURE OF PUNERAL C<br>THIS CESTIFIES THE ARRIVALS<br>COMPACE COPY OF THE OR<br>CESTIFICATION OF THE ORIGINAL | S A TROBAND                                | t.  | OCENSE NUMBER  of Licensee)  008900045                          | Shee   | ts Funera<br>E. Commer          | se number of funeral holds: FH83 cial Ave.                             | о<br>004277  |  |  |
| CAUSE OF<br>DEATH      |  | (195. ALD)                                 | TO (OR AS A CONSEQUENCE   |   | easing   | AP                              | LED<br>R 24 1997—  | Open of Death  Lake  |  |  |
|                        | PART II Other significant condition  DH - H  Kaling for  |  | seeth but not previously stated if  | PREGR   | DECEDENT<br>NANT OR 80 DAY<br>PARTUM?<br>or (no)   |                                 | MARICH RE AU<br>OF DEATH   | TOPSY FINDINGS<br>SEPTION TO<br>ICN OF CAUSE<br>17 (Yes or no) |  |  |
|                        | (Check only one)   | HEALTH OFFICER On the be                   | o the best of my knowledge dea<br>less of examination and/or invest<br>partition and/or investigation | igation in my opinion deal                                      | th occurred at the tir   | me date and place and           | d due to the cause(s) as stated  | ated   |  |  |
| CERTIFIER              | 296 SIGNATURE AND TITLE OF   | CERTIFIER                                  |   |   | 29c M  | EDICAL LICENSE NO               |  | NED (Month, Dey, Year)   |  |  |
|                        | 30 NAME AND ADDRESS OF PE  |  |   |   |  |                                 |  |  |  |  |
|                        |  |  | nciscan Dr  | Crown Poin  | it, IN 46  | 5307                            | 22 0475 59 55  | Marin San Mari   |  |  |
| HEALTH<br>OFFICER      | 31 HEALTH OFFICERS SIGNATU   | URE 1                                      | 10/   |   | · 5  |                                 | May  | (Month, Day, Year)   |  |  |
|                        | 33 MANNER OF DEATH  Natural Pending  | 34e D'ATE OF<br>(Month: Da                 |   | 34c INJURY AT'<br>(Yes or no)                                   | 'WOAK7 34  | Id DESCRIBE HOW I               | NJURY OCCURRED   |  |  |  |
|                        | Accident Suicide Could not Determined Homicide   | 34n PLACE Of building et                   | INJURY—At name farm stree: (Specify)  |   |  |                                 | LOCATION (Street and Number or Rural Rouse Number City or Town. State) |  |  |  |
|                        | 349 DATE PRONOUNCED DEAD   | ) (Month Day, Year) 34h I                  | MOTOR VEHICLE ACCIDENT?   | (Yes or no) If yes spec   | cify driver passenge   | Y pedestrien, etc               |  |  |  |  |