

PREPARED BY:

MORAN MORTGAGE CORP.
3145 W. 95TH. STREET
EVERGREEN PARK, IL., 60805

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 21 AM 11:01

MORRIS W. CARTER
RECORDER

97025667

AND WHEN RECORDED MAIL TO:
RESOURCE BANCSHARES MORTGAGE
GROUP, INC.
1307 BUTTERFIELD ROAD SUITE 422
DOWNERS GROVE, IL., 60515

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 1997
executed by ULYSSES* RIVERS
*Trent

to MORAN MORTGAGE CORP.

a corporation organized under the laws of the state of Illinois
and whose principal place of business is
3145 W. 95TH. STREET, EVERGREEN PARK, ILLINOIS 60805
and recorded in Book/Volume No. , page(s) , as Document No.

County Records, the state of Illinois

described hereinafter as follows: LOT 10, BLOCK 11, RESUBDIVISION OF GARY LAND COMPANY'S
THIRD SUBDIVISION, RECORDED IN PLAT BOOK 13, PAGE 8, IN LAKE COUNTY, INDIANA.

Commonly known as:

591 JOHNSON STREET, GARY, INDIANA, 46404
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

On 4/18/97 Before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County and
State, personally appeared JOHN B. MORAN
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within instrument is
the corporate seal affixed to said instrument is the corporate seal
of said corporation; that said instrument was signed and sealed
on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

Andrea A. Widlowski
County

Andrea A. Widlowski Lake County Resident

My Commission Expires 9/17/97

BY: JOHN B. MORAN
ITS: PRESIDENT

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FA18377

HOLD FOR FIRST AMERICAN TITLE

Mtg # 97025666

10/2/97