

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
P.O. BOX 809068  
DALLAS, TEXAS 75380-9068

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Data ID: 643  
Loan No: 08636318  
Borrower: LUIS AVILA

97025617

97 APR 24 AM 10:13

MORRIS W. CARTER  
RECORDER

ASSIGNMENT OF  
SECURITY INSTRUMENT

Date: Effective April 15, 1997

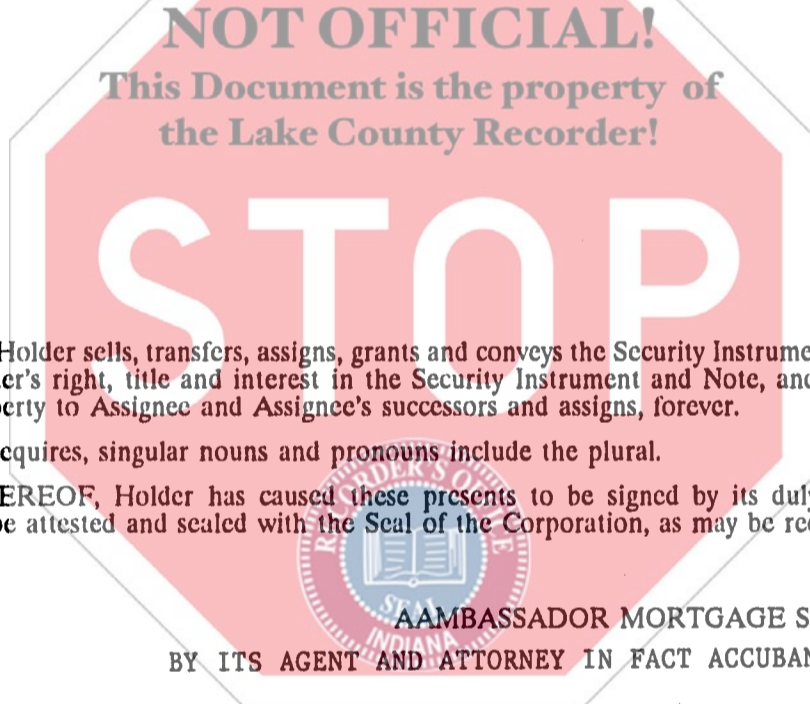
Owner and Holder of Security Instrument ("Holder"):  
AAMBASSADOR MORTGAGE SERVICES, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: April 15, 1997  
Original Amount: \$ 76,000.00  
Borrower: LUIS AVILA AND MARIA R. AVILA , HIS WIFE  
Lender: AAMBASSADOR MORTGAGE SERVICES  
Mortgage Recorded or Filed on April 23, 1997  
as Instrument/Document No. 97025198  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of LAKE County, INDIANA,

Property (including any improvements) Subject to Lien:  
LOTS 15 AND 16 IN BLOCK 1 IN GARY BOND AND MORTGAGE CO.'S SIXTH ADDITION TO GARY, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10 PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AAMBASSADOR MORTGAGE SERVICES  
BY ITS AGENT AND ATTORNEY IN FACT ACCUBANC MORTGAGE CORPORATION

By: gkr  
ANDY ROACH - VICE PRESIDENT (Printed Name and Title)

State of ILLINOIS §  
County of DUPAGE §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared ANDY ROACH- VICE PRESIDENT THE ATTORNEY IN FACT FOR ASSIGNOR, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AAMBASSADOR MORTGAGE SERVICES, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 15th day of APRIL, 19 97

My commission expires: 11/12/2000

Kristine King  
Notary Public in and for

Prepared by: Marsha L. Williams  
Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



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10.00  
JT

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H.O.T. cor 208436 Avila