

STATE OF INDIANA
LAKE COUNTY
FILED  AMERICAN GENERAL

97025508

97 APR 21 AM 9:37

RELEASE OF MORTGAGE MORRIS W. CARTER
RECORDER

This certifies, that a certain mortgage executed by JAMES A AND DORIS B BLAIR
of the City of GARY, County of LAKE State of IN to
TRANSAMERICA FINANCIAL SERVICES
450 STT. JOHN RD. SUITE 495
MICHIGAN CITY, IN 46360

County, LAKE, ON MARCH 7TH, 1996, securing the principal sum, of \$ 5457.54

and duly recorded in Mortgage Book 9601, Page 7042, in the Office of the LAKE

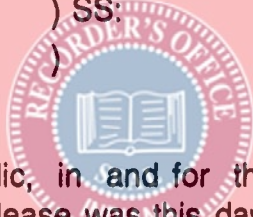
County, INDIANA, has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 21ST day of APRIL, 1997.

By 
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

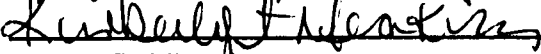
) SS:



The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, and the act and deed of
DAN A HOPKINS, Branch Manager and Attorney-in-Fact.

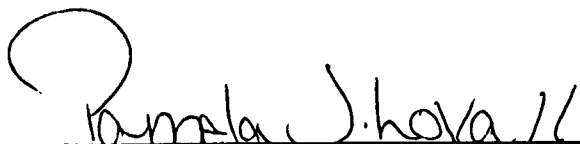
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21ST day of APRIL
1997

My Commission expires: 3-31-01


Notary Public, LAKE County,
State of Indiana

This instrument was prepared by

PAMELA J LOVALL


(Signed)

1060
JPH
CK# 04027593