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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97025489

97 APR 24 AM 9:35

MORRIS W. CARTER
RECORDER

RELEASE DEED
CORPORATION

KNOW ALL MEN BY THESE PRESENT:

That the PULASKI MORTGAGE COMPANY, for full payment and satisfaction of the indebtedness secured by a *Mortgage* dated *May 15, 1967*, and recorded in Record Book No. 1652, Page No. 87, on *May 17, 1967*, in the Office of the Recorder of Lake County, said indebtedness originally having been owed by

STANLEY JOHN FURMAN and ANN MARIE FURMAN, Individually and as husband and wife,

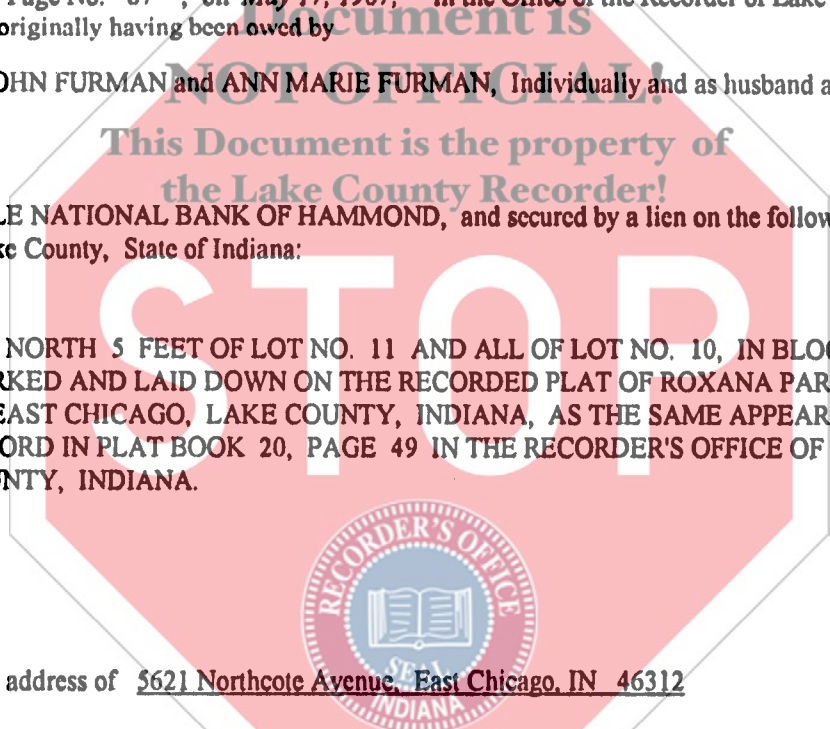
To;



**This Document is the property of
the Lake County Recorder!**

MERCANTILE NATIONAL BANK OF HAMMOND, and secured by a lien on the following property located in Lake County, State of Indiana:

THE NORTH 5 FEET OF LOT NO. 11 AND ALL OF LOT NO. 10, IN BLOCK NO. 7 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF ROXANA PARK ADDITION TO EAST CHICAGO, LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 20, PAGE 49 IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.



which has the address of 5621 Northcote Avenue, East Chicago, IN 46312

said lien on the property above mentioned is hereby released and discharged in full this 11th day of March, 1997. In Testimony whereof, said PULASKI MORTGAGE COMPANY, by its Vice President and Assistant Vice President, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and affixed its Corporate Seal on this 11th day of March, 1997.

PULASKI MORTGAGE COMPANY

By Karen Barrett
Karen Barrett, Vice President

By Jennette Fuller
Jennette Fuller, Assistant Vice President



5621 Northcote Ave E.C. 46312 4

1200
SU
CU# 127484-129K3

ACKNOWLEDGEMENTS

STATE OF ARKANSAS)
) SS
COUNTY OF PULASKI)

On the 11th day of March, 1997, before me, a notary public, personally appeared Karen Barrett and Jennette Fuller, who acknowledged that they were the Vice President and Assistant Vice President, respectively, of the PULASKI MORTGAGE COMPANY, a corporation, and that they, as such officers, being authorized to so do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as its officers.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

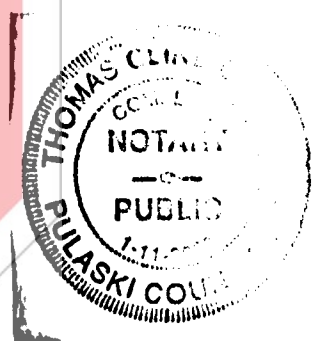
Thomas Cline Owen, III
Thomas Cline Owen, III, Notary Public

My Commission Expires:

1-11-2003

Mark Williams

PREPARED BY:
PULASKI MORTGAGE COMPANY
P.O. BOX 7200
LITTLE ROCK, AR 72217



STATE OF _____)
) SS
COUNTY OF _____)

I, _____, circuit clerk and Ex-Officio Recorder for the County aforesaid, do hereby certify that the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. 1997, at _____ o'clock AM/PM and the same is now duly recorded, with the acknowledgments and certificates thereon, in Record Book _____, Page _____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court, this _____ day of _____, 1997.

Circuit Clerk and Ex-Officio