

PREPARED BY:
D. A. Gardner
1408 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46202

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WHEN RECORDED MAIL TO: **97025458**

97 APR 23 PM 3:26

NAME: **Custom Mortgage Inc.,**
ADDRESS: **1712 N. Meridian St.**
CITY & STATE: **Indianapolis, IN 46202**

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
MELLON MORTGAGE COMPANY 1775 SHERMAN STREET STE 2300
DENVER CO 80203

ALL THE RIGHTS, TITLE AND INTEREST OF UNDERSIGNED IN AND TO THAT CERTAIN REAL ESTATE
MORTGAGE/DEED OF TRUST DATED **April 17, 1997** EXECUTED BY
WALDO L LARMON & CHARLEEN A LARMON, HUSBAND AND WIFE

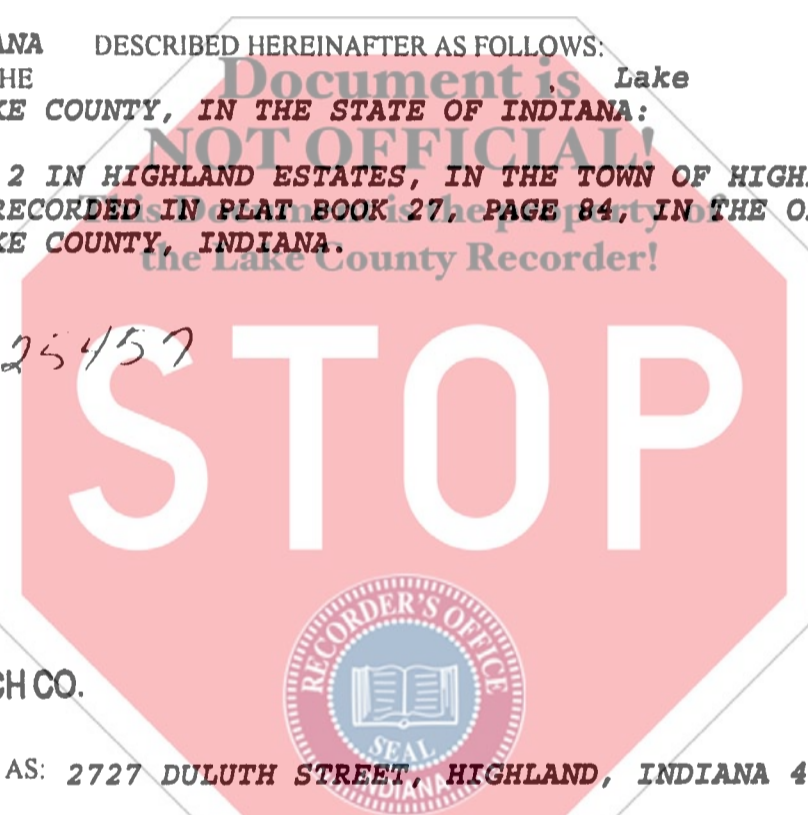
TO CUSTOM MORTGAGE, INC.

ORGANIZED UNDER THE LAWS OF THE STATE OF INDIANA AND WHO'S PRINCIPAL PLACE OF
BUSINESS IS 1408 NORTH PENNSYLVANIA STREET, INDIANAPOLIS, INDIANA 46202

AND RECORDED IN LIBER PAGE(S) **Lake** COUNTY RECORDS

STATE OF **INDIANA** DESCRIBED HEREINAFTER AS FOLLOWS:
LAND SITUATED IN THE **Lake** COUNTY,
SITUATED IN LAKE COUNTY, IN THE STATE OF INDIANA:

**LOT 8 IN BLOCK 2 IN HIGHLAND ESTATES, IN THE TOWN OF HIGHLAND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 27, PAGE 84, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY, INDIANA.**



msg # 97025457

**HOLD FOR:
THE TITLE SEARCH CO.**

COMMONLY KNOWN AS: **2727 DULUTH STREET, HIGHLAND, INDIANA 46322**

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID
REAL ESTATE MORTGAGE/DEED OF TRUST.

STATE OF **INDIANA**
COUNTY OF **MARION**

CUSTOM MORTGAGE, INC.
AN INDIANA CORPORATION

ON **April 17, 1997** BEFORE ME,
(DATE OF EXECUTION)

DA Gardner
BY: **D. A. Gardner**
ITS: **VICE-PRESIDENT**

BY: **JULIE BESS**
ITS:

WITNESS: *Julie Bess*

D. A. Gardner KNOWN TO ME TO BE THE
VICE-PRESIDENT AND KNOWN TO ME TO BE OF THE
CORPORATION HEREIN WHICH EXECUTED THE
WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO
SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID
CORPORATION: THAT SAID INSTRUMENT WAS SIGNED
AND SEALED ON BEHALF OF SAID CORPORATION
PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS
BOARD OF DIRECTORS AND THAT HE/SHE
ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE
ACT AND DEED OF SAID CORPORATION.

NOTARY PUBLIC *Suzette Johnson*
SUZETTE JOHNSON
MARION COUNTY,
MY COMMISSION EXPIRES **August 16, 1999**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*ckl 395212
11:00 CL
ST*