97025381

LAKE COUNTY FILED FOR RECORD

97 APR 23 PH 2: 31

MORRIS W. CARTER RECORDER

LOAN NO. 737216

(Complete this document and acknowledgement as required by State law or corporate authority, as applicable)

## ASSIGNMENT OF SECURITY INSTRUMENT

## KNOW ALL MEN BY THESE PRESENTS, THAT

LAMPA ENTERPRIZES WITH OFFICES AT 9219 INDIANAPOLIS BLVD HIGHLAND, IN 46322 party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration to it in hand paid by

WALSH SECURITIES, INC. WITH OFFICES AT 4 CAMPUS DRIVE PARSIPPANY, NJ. 07054 party of the second part, at or before the enscaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer, and set over unto the said party of the second part that certain Mortgage or Deed of Trust ("Security Instrument") by

Deed of Trust ( Security Instrument 70)	
SHUNN T. CROSS, A MARRIED PERSON	
dated FEB. 7, 1997 and (to be) filed for record in the Office of the recorder of Mortgages or Deeds of Trust,	
applicable of the City/County of LAKE , State of IN in (insert if recorded) Book, Volume or Liber number at Page , a	
in (insert if recorded) Book, Volume or Liber number at Page, at	ınd
given to secure payment of \$18,0130.00 and is, and secured by the following described property:	
See schedule A attached hereto for legal description, if attached hereto. Commonly known as:	
5030 WEST 11TH STREET, GARY, INDIANA 46407	
together with the Note or obligation described in said Security Instrument, and the money due and to become of	due
thereon, with interest due and owing thereon.	

TO HAVE AND TO HOLD the same unto the said part of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, on FEBRUARY 7, 1997

LAMPA ENTERPRIZES

TED F. LAMPA

ITS: PRESIDENT

INDIANA STATE OF

COUNTY OF LAKE

) SS

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of this state, duly qualified and acting, hereby certify that , PRESIDENT

LAMPA ENTERPRIZES

TED F. LAMPA

to me personally known, this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization, and that said person acknowledged that said instrument is the valid and binding obligation of said organization, and that said person executed said Assignment of Security Instrument as the voluntary act and deed of such person, and of said organization, and was duly authorized to execute it on behalf of said organization.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state, this

7TH DAY OF FEBRUARY, 1997 (affix Notary stamp & official seal)

Record & return to: Walsh Securities 4 Campus Drive Parsippany, N.J. 07054

Attention: Post Closing

JULY 20, 1998 MY COMMISSION EXPIRES: