

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 23 AM 11:08

970326263

MORRIS W. CARTER
SATISFACTION OF MORTGAGE
RECORDER

THIS CERTIFIES that a certain Mortgage executed by *Edward Butkowski and Nancy Lee Butkowski, husband and wife*, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on *September 30, 1972*, in the amount of *\$26,000.00* and recorded as Document No. *172541* in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this *April 9, 1997*.

NOT OFFICIAL
CITIZENS FINANCIAL SERVICES, FSB
This Document is the property of
the Lake County Recorder!

Attest:

Elizabeth R. Siegel
Elizabeth R. Siegel, Assistant Secretary

Tina Margeas
Tina Margeas, Assistant Vice President

State of Indiana }
 } SS:
County of Lake }

Before me, the undersigned, a Notary Public in and for said County, this *April 9, 1997*, personally appeared *Tina Margeas and Elizabeth R. Siegel*, personally known to me to be the Assistant Vice President and Assistant Secretary, respectively, of the *Citizens Financial Services, FSB*, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson
Annette L. Johanson, Notary Public

My Commission Expires: *November 21, 2000*
County of Residence: *Lake*

THIS INSTRUMENT PREPARED BY:
Brian L. Goins, Vice President
Attorney Number 8616-45
Citizens Financial Services, FSB
707 Ridge Road, Munster, IN 46321

60007-2/93-ls

10/20/97