

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

96 SEP 23 AM 10:31

MARGARETTE CLEVELAND
RECORDER

96063311/2781

PREPARED BY:

Select Home Mortgage Corp
STACY P. MURPHY
27 West 80th Place
Merrillville, Indiana 46410
AND WHEN RECORDED MAIL TO

NAME CROSSLAND MORTGAGE CORP
ADDRESS 6325 ODANA ROAD
CITY & STATE MADISON, WI 53719

Loan # 9356288

SPACE ABOVE THIS LINE FOR RECORDER'S USE

97025253

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 17th, 1996 executed by NICHOLE FOSTER, A Single Woman

to Select Home Mortgage Corp a corporation organized under the laws of The State of Indiana and whose principal place business is

27 West 80th Place, Merrillville, Indiana 46410

and recorded in Liber

Page(s)

LAKE

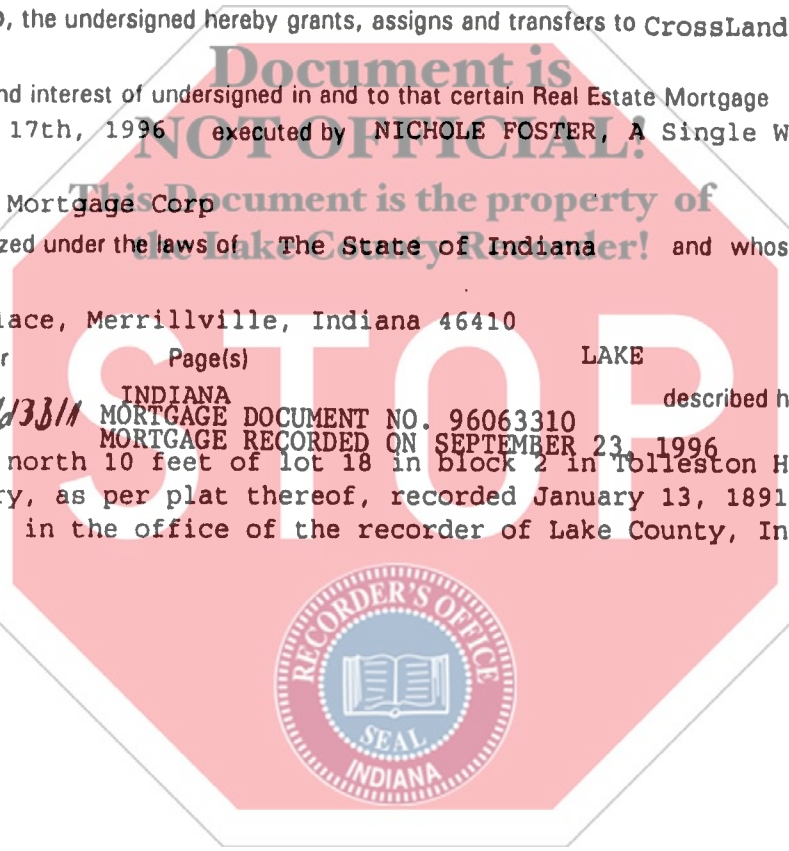
State of

96063311

INDIANA MORTGAGE DOCUMENT NO. 96063310
MORTGAGE RECORDED ON SEPTEMBER 23, 1996

described hereinafter as follows

Lot 17 and the north 10 feet of lot 18 in block 2 in Tolleston Heights, in the City of Gary, as per plat thereof, recorded January 13, 1891 in plat book 2 page 37, in the office of the recorder of Lake County, Indiana.



MORRIS CARLIS
RECORDER

97 APR 22 AM 11:01

STATE OF INDIANA
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* THIS IS BEING RE-RECORDED TO CORRECT DOCUMENT NUMBER

ITEM # Key No. 47-152-18

WARD #

ALSO KNOWN AS: 4365 JACKSON STREET, GARY, INDIANA 46408

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

#3095

140
2/2
1200
du

#97025253 - 253 06 CKH 3095

Loan #: 9356288

Select Home Mortgage Corporation:

STATE OF Indiana
COUNTY OF Lake

PJB
By: Peter John Bakas
Its: President

On SEPTEMBER 17, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter John Bakas known to me to be the President

and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness/

Witness/

Notary Public

Martha F. Ornelas
County, Lake
My Commission Expires

MARTHA F. ORNELAS
NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

Document is
NOT OFFICIAL!

Document is the property of
the Lake County Recorder's Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STOP

