

SATISFACTION OF MORTGAGE

J H491280 ARA
THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

CMS DEVELOPERS INC

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the
2ND day of DECEMBER, 19 96, amounting to the sum of \$ 85,600.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the
State of Indiana, in Record No. 96079921 on Page _____

SEE ATTACHED SHEET

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 15TH day of APRIL, 19 97

This Document is the _____ of the _____
the Lake County Recorder

By [Signature]
GARY T. BROWNLEE
Title SENIOR VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF PORTER }

SS:

I, MARLENE D. MORROW, a Notary Public, in and for the said State of Indiana,

in the State aforesaid, DO HEREBY CERTIFY that GARY T. BROWNLEE

personally known to me to be the SENIOR VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as SENIOR VICE PRESIDENT of said corporation, and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation
as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the
uses and purposes therein set forth.

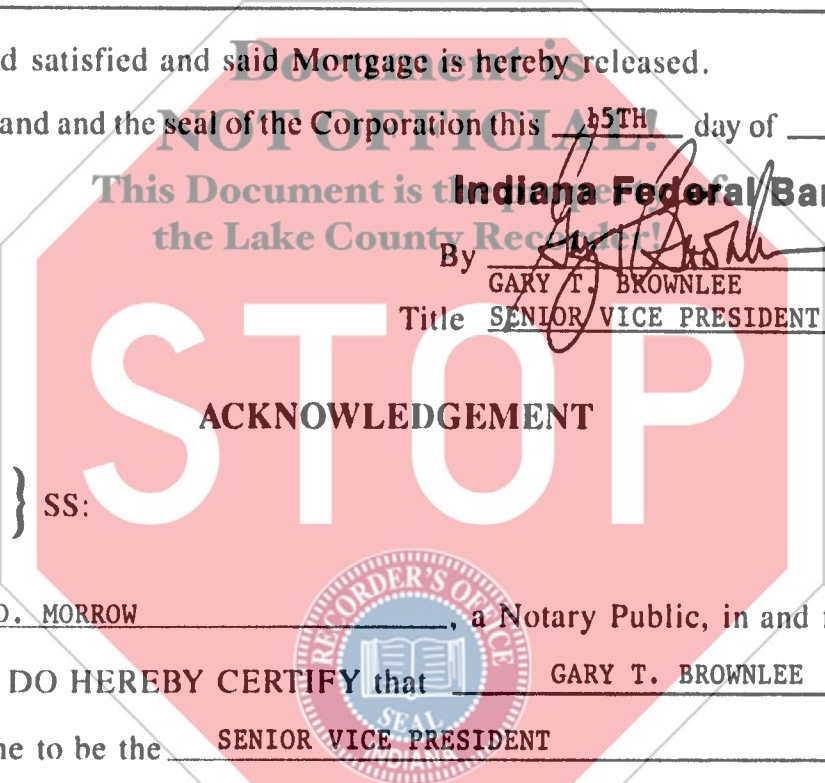
Given under my hand and Notarial seal this 15TH Day of APRIL, A.D. 19 97

[Signature]
Notary Public MARLENE D. MORROW

My Commission expires 01-18-00 Resident of PORTER County, Indiana

This instrument prepared by GARY T. BROWNLEE AS SENIOR VICE PRESIDENT KM

Chicago Title Insurance Company



97025040

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 APR 22 PM 1:14
MORRIS W. CARTER
RECORDER

Handwritten initials and numbers

PART OF LOT 2, REPLAT OF LOT 2 IN FOREST PARK AT 38TH, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 77 PAGE 55, AND AMENDED BY CERTIFICATE OF AMENDMENT RECORDED JULY 27, 1995 AS DOCUMENT NO. 95041984, AND AS REVISED BY REVISED PLAT, RECORDED IN PLAT BOOK 79, PAGE 31, AND AS CORRECTED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 79, PAGE 47, AND AS CORRECTED BY PLAT OF CORRECTION, RECORDED IN PLAT BOOK 79, PAGE 70 IN THE OFFICE OF THE RECORD OF LAKE COUNTY, INDIANA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 00 DEGREES 53 MINUTES 45 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 2, A DISTANCE OF 135.48 FEET; THENCE NORTH 89 DEGREES 06 MINUTES 15 SECONDS WEST, A DISTANCE OF 22.50 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 06 MINUTES 15 SECONDS WEST, A DISTANCE OF 45.00 FEET; THENCE NORTH 00 DEGREES 53 MINUTES 45 SECONDS EAST, PARALLEL WITH THE EAST LINE OF SAID LOT 2, A DISTANCE OF 27.50 FEET; THENCE SOUTH 89 DEGREES 06 MINUTES 15 SECONDS EAST, A DISTANCE OF 45.00 FEET; THENCE SOUTH 00 DEGREES 53 MINUTES 45 SECONDS WEST, PARALLEL WITH THE EAST LINE OF SAID LOT 2, A DISTANCE OF 27.50 FEET, TO THE POINT OF BEGINNING, COMMONLY KNOWN AS 8941 PRICE CIRCLE.