Prepared By and Return to: Frank Ayers Regional Abstract, Inc. 7 W. Main St., Ste. 800 Aponka EL 32703

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APP 22 AH 10: 52

MORRIS VI. CARTER RECORDER

FIRST NATIONAL MORTGAGE EXCHANGE, INC. DBA FIRST COLONY FINANCIAL GROUP 6167 BRISTOL PARKWAY, SUITE 330 CULVER CITY, CA 90230

This form was prepared by: DOCU-LINK, INC. . address: 7100 E. LINCOLN DR., STE D230, SCOTTSDALE, AZ 85253 , tel. no: (602) 991-4444

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26161 MARGUERITE PARKWAY MISSION VIEJO, CALIFORNIA 92692,

does hereby grant, sell, assign, transfer and convey, unto the FIRST NATIONAL MORTGAGE EXCHANGE, INC. DBA FIRST COLONY FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNEES , a corporation organized and existing under the laws of THE STATE OF CALIFORNIA (herein "Assignee"), whose address is

6167 BRISTOL PARKWAY, SUITE 330, CULVER CITY, CA 90230

a certain Mortgage dated APRIL 04, 1997

, made and executed by

RYAN M. ZUKLIN AND MICHELLE L. ZUKLIN to and in favor of

upon the following described property situated in LAKE described property situated in LAKE County, State of INDIANA
LOT 22 IN WILSON'S RESUBDIVISION IN UNIT 3 IN WOODMAR, IN THE CITY OF
HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 92, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

(\$ 20,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. (or as , at page County, State of together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

BANN-COR A CALIFORNIA CORP Witness

Attest Seal:

[Space Below is Reserved for Acknowledgment Information]

STATE OF CALIFORNIA COUNTY OF Vraude

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID, TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED WAYNE IC MOON

WELL KNOWN TO ME TO BE THE V (TITLE) OF THE CORPORATION NAMED AS PARTY OF THE FIRST PART IN THE FOREGOING INSTRUMENT, AND THAT THEY SEVERALLY ACKNOWLEDGED EXECUTING THE SAME IN THE PRESENCE OF TWO SUBSCRIBING WITNESSES FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN THEM BY SAID CORPORATION AND THAT THE SEAL AFFIXED THERETO IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL OF THE COUNTY AND STATE LAST AFORESAID DAY OF APPY , A.D. 1997 THIS

TOCHEMS 「ハイバナ(のこれでい)」 FNMA-Multistate/1 Assignment of Mortgage

-995M1L (9505)

VMP MORTGAGE FORMS - (800)521-7291 MY COMMISSION EXPIRES:

DAVID COCHEMS COMM. # 994406 Notary Public — California CRANGE COUNTY My Comm. Expires MAY 21, 1997

attentions pour

main Struct apath (1 32703