Return to: TA.7048 First American Title Insurance Company RELEASE OF LIEN 5265 Commerce Drive 1301U89 Crown Point, IN 46307 STATE OF INDIANA KNOW ALL MEN BY THESE PRESENTS: COUNTY OF LAKE THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SEVENTY THOUSAND ONE HUNDRED and NO/100 dollars (\$70,100.00), dated MAY 27, 1987, and executed by MICHAEL J. NERO AND CARRIE L. NERO, STATE ALE OF INDIANA/S.S.N.
LAKE COUNTY
FILED FOR RECORD HUSBAND AND WIFE payable to ဌ TOWER SERVICE CORPORATION ଞ AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP more fully described in a MORTGAGE, duly recorded in DOCUMENT NO 919685 XXXXXX, of the MORTGAGE records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property: LOT 388 IN PINE ISLAND RIDGE UNIT 33 IN THE TOWN OF SCHERERVILLE, AS PER PLAT BOOK 48 PAGE 114, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA ocument is FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note. Executed this JANUARY 30, 1993. BancPLUS Moragage Attest: RACHEL CUELLAR PRESIDENT SUSAN NAYLOR ASSISTANT SECRETAR STATE OF TEXAS COUNTY OF BEXAR Before me, the undersigned authority, on this day personally appeared Rachel Cuellar, Vice President, and Susan Naylor, Assistant Scretary Roman to me to be the persons whose names that they executed the same for the purpose and consideration thereing expressed, in the capacity therein stated and as the act and deed said Corporation. Given under my hand and seal of office on JANUARY 30, 1993. with MARTHA M. RAMOS MARTHA M RAMOS Notary Public in and for the Notary Public State of Texas State of Texas My Commission Expires 11-02-96 My Commission Expires

THIS RELEASE IS BEING RE-RECORDED TO CORRECT DOCUMENT NO.

Requested By:

S ESCAMILLA

PFDT:92-10-29

1/2 A

Inv. No. 381716643 Loan No. 10246463

PF20 - 6017 - 101192