

AMERICAN STATES INSURANCE COMPANY INDIANAPOLIS, INDIANA . --

## **SURETY BOND CONTINUATION CERTIFICATE**

BOND NUMBER: EX-843246
ORIGINATION DATE: 06-09-1992
PENALTY AMOUNT: \$5,000.00

TYPE OF BOND:

LAKE COUNTY UNIFIED BOND - ELECTRICAL INSTALLATION & MAINTENANCE

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ EXECUTED

50.00, PAYABLE IN ADVANCE HE ABOVE BOND

ON BEHALF TIMOTHY VANCURA MICHAEL PICKERING DBA ILLIANA SIGN CO 7945 JACKSON AVE

7945 JACKSON AVE NOT OFFIC MUNSTER, IN 46321

This Document is the property of

the Lake County Recorder!

FAVOR

ALL CITIES, TOWNS AND
MUNICIPALITIES IN LAKE CO
CLERK OF LAKE COUNTY
COUNTY RECORDER'S OFFICE
2293 NORTH MAIN STREET
CROWN POINT, IN 46307

FILED FOR 97 APR 22

IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 06-09-96 TO 06-09-1997 TO THE CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE SOMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN THE GENERAL ESCEED \$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.

EXECUTED ON 04-30-96

AMERICAN STATES INSURANCE COMPANY

ATTESTED BY:

SECRETARY

BY

**PRESIDENT** 

AGENT RON J PRESTAMER AGENCY, INC NAME 7207 INDPLS BLVD, SUITE 1 ADDRESS HAMMOND, IN 46324

13-65100

(219) 844-0103



SB202 (1-95)

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