

1 H4914410  
THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:  
7266 Pierce Court  
Merrillville, IN 46410

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That Dale E. Branson and Alexandra Branson,  
(Husband and Wife)

Key # 40-73-29

("Grantor") of Yavapai County in the State of Arizona  
CONVEYS AND WARRANTS TO Jeffrey D.

Jeffery Danner and Brenda Lee Danner,  
(Husband and Wife)

of Lake County in the State of Indiana  
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

That part of the Northwest Quarter of Section 21, Township 36 North, Range 8 West of the 2nd, P.M. in the City of Gary, Lake County, Indiana, Described as Follows: Beginning at a point on the East line of Grant Street which is 1599.03 feet, more or less, North of the South line of the said Northwest Quarter of Section 21, said point of beginning being on the North line of the entrance parcel to the U.S. Army Site; thence East at right angles to the East line of Grant Street, along the North Line of the said entrance parcel, A distance of 120 feet; thence North and parallel to the East line of Grant Street, A distance of 100 feet; Thence West at right angles, A distance of 120 feet to the East Line of Grant Street; Thence South along the East line of Grant Street; A distance of 100 feet to the place of beginning.

\*as the said Entrance Parcel is described in Right-of-Way Easement, in Miscellaneous Record 626, page 238, as Document No. 811940, in Lake County Indiana;

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT GRANTEE'S NAME AND LEGAL

Chicago Tide Insurance Company

Dated this 5TH day of MARCH, 1997.

*Dale E. Branson*  
(Signature)

Dale E. Branson  
(Printed Name)

*Alexandra Branson*  
(Signature)

Alexandra Branson  
(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.  
MAR 24 1997  
SAM ORLICH  
AUDITOR LAKE COUNTY

Recorded: 3/25/97 at 10:28 AM  
Instrument Number is: 97017884  
STATE OF INDIANA/S. IND LAKE COUNTY  
FILED FOR RECORD BY LAKE COUNTY RECORDER  
MORRIS W. CARTER

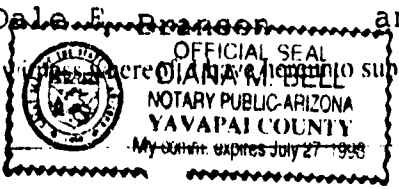
STATE OF INDIANA  
COUNTY OF \_\_\_\_\_ SS: SAM ORLICH  
AUDITOR LAKE COUNTY

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, personally appeared: \_\_\_\_\_ and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

STATE OF Arizona  
COUNTY OF Yavapai SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 5TH day of MARCH, 1997, personally appeared: Dale E. Branson and Alexandra Branson and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



My commission expires: \_\_\_\_\_ Signature *Diana M. Bell*

Resident of YAVAPAI County Printed DIANA M. BELL, Notary Public

This instrument prepared by Rudy C. Kutansky & Associates Attorney at Law  
Attorney Identification No. 5382-45

MAIL TO: \_\_\_\_\_  
001124  
12:00  
11:00  
THE ALLEN COUNTY INDIANA BAR ASSOCIATION, INC. (REV. 1995)