

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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97 APR 22 AM 10:30

When recorded please return to:
Guaranty Bank
c/o: County Recorder Services
1146 N. Central Avenue #123
Glendale, CA 91202

MORRIS W. QUENTER
RECORDER

Loan No. 2254290 14139

This form was prepared by: GN MORTGAGE CORPORATION
address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209
tel. no: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the state of SOUTH CAROLINA (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated JANUARY 8, 1997, made and executed by ROBERT E. MARVEL, JR. AND ROSALIA MARVEL, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION owning described property situated in LAKE County, State of INDIANA:

Tax ID No: 26-199-11
Property Address: 1739 N. INDIANA, GRIFFITH, INDIANA 46319-

LOT 11, LOHMAN MANOR, IN THE TOWN OF GRIFFITH, AS SHOWN IN PLAT BOOK 29, PAGE 103, LAKE COUNTY, INDIANA.

KEY NO. 26-199-11, UNIT # 15

such Mortgage having been given to secure payment of Forty Three Thousand Six Hundred and 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 97004391) of the 1-22-97 Records of LAKE INDIANA County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

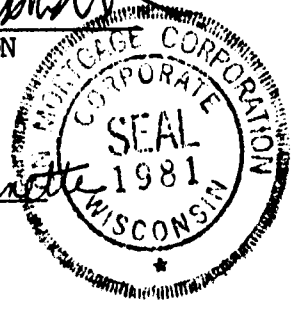
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/13/97

WITNESS Christopher L. Anderson
CHRISTOPHER L. ANDERSON

GN MORTGAGE CORPORATION
By: Marie E. Czerwinski
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

WITNESS Barbara Brunette
BARBARA BRUNETTE



1200
54
Ck # 18415

Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 13TH day of FEBRUARY, A.D., 1997

MARIE E. CZERWINSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT SECRETARY** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


B.K. BALASUBRAMANIAN

Notary Public Milwaukee
Notary Expiration 6/04/00 *2000*

Seal:

