FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97024950

97 APR 22 AN 10: 30

MORRIS W. CASTER RECORDAR

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Jorio County Recorder! WILLIAM JOPIOLA & KATHLEEN

and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain 2nd mortgage, bearing date the 10th day of APRIL, 1995. and recorded/registered in the Recorder's/Registrat's records, on page 50, as document No. 95021997, to the premises therein described as follows, situated in the County of LAKE, State of ILLINOIS, to wit:

LOT 52, RIDGEMOOR 1ST ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 68, PAGE 50 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 2250 ST FRANCIS DRIVE—SCHERERVILLE, INDIANA

Witness hand(s) and seal(s), this 9TH day of APRIL, 1997.

Attest:

(SEAL)

(SEAL)

Bruce Holzhauser, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Road, Lansing, IL 60438

(NAME AND ADDRESS)

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that C II DEKKER, personally known to me to be the VICE PRES. of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and BRUCE HOLZHAUSER, personally known to me to be the VICE PRES. of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRES. and VICE PRES. they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

ises and pi	irposes therein set for	Document 15	white the design as the second of the second	-
	N	OT OFFICIAL!		
GIVEN	under my hand and o	official seal, this 9TH day of APRIL, 19	97	
		e Lake County Recorder!		
		Merle Sola		
		The state of the s		
~~~	"OFFICIAL SEAL"	Notary Public		
Nota	MERLE J. HERRICK ry Public, State of Illinois		5 0	
My C	ommission Expires 11/2/97	Commission Expires	2-97	
***	****			
		DERSON		
		SEAL STATE		
		A		
			Dent	
			Installment Loan	
E		3	nent ank	
DE			allr l Bg ad no1	
SE	2	₩. \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	nsta ma Roy Roy 1111	
EA		ERT 7	## ## ## ## ## ## ## ## ## ## ##	
RELEASE DEED		O	To:	
			Mail First 30.56 Lansi	
		SS C 25/2	a light	
		A250 A FOR	12	
			MAIL	