97024944

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 97 APR 22 AM 10: 29

THIS INSTRUMENT PREPARED BY:
JANET WESSELS
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

Carlo William

MORRIS W. CARTER RECORDER

AFTER RECORDING, FORWARD TO:

GMAC MORTGAGE CORPORATION

P.O. BOX 780

WATERLOO, IA 50704
319-236-5594

450086582

RELEASE OF MORTGAGE

430000302			

THIS CERTIFIE	S that a certain mortgage executed by				
CURTIS D HUN APRIL E HUNT					
	This Document is the property of				
to TOWER SERVICE CORPORATION & County Recorder!					
and thereafter assigned to					
dated <u>DECEMB</u>	ER 22ND , 1982 , calling for the original principal sum of				
-	Thousand Three Hundred Fifty Dollars AND				
00/100	dollars				
), and recorded on 12/27/1982 in Mortgage Record,				
	, and/or Instrument #_691472 (Rerecorded on/_/				
	cord, page and/or Instrument #),				
of the records INDIANA	n the office of the Recorder of LAKE County,				
	, is hereby fully released and satisfied.				
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper					
officers, they being thereto duly authorized, this 15TH day of APRIL , 1997 .					
	MOIANA MATERIAL PORTION OF THE PARTY OF THE				
	GMAC/Mortgage Corporation f/k/a GMAC				
	Mortgage Corporation of PA				
	By Surant Meles				
(Company)	Susan R. Meier				
(Corporate) (Seal)	Its Assistant Vice President				
	This Assistant vice fresh and				
	By Joberta Tettin gill				
	Roberta Pettengill				
	lts Assistant Vice President				

IN_REL Page 1 of 2

Ck#039431

State of IOWA)
SS:
County of Black Hawk

450086582

Before me, the undersigned, a Notary Public in and for said County and State this 15TH day of APRIL 1997, personally appeared Susan R. Meier

and Roberta Pettengill, Assistant Vice President and Assistant Vice President respectively, of GMAC Mortgage Corporation

who as such officers for an on its behalf acknowledged the execution of the foregoing instrument. Witness my hand.

My commission expires: 07/19/1999 Suzanne L. Sproul

the Lake County Recorder!