ETATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Security Federal Bank, a FSB Attn: Susan A. Baert P.O. Box 657 St. John, IN 46373 Acct. # 110776

97024928

97 APR 22 1910: 25

MORRIS W TANKER

## RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by

JACK A. RICKERT and LINDA G. RICKERT, husband and wife
to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly
Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION, of LAKE COUNTY, INDIANA, A
UNITED STATES CORPORATION dated APRIL 19, 1974 for \$ 20,600.00 and recorded in Mortgage
Record No. ., Page No. ,Document No. 248470 of the records of LAKE County, in the State of INDIANA
having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date
APRIL 7, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS and LOAN ASSOCIATION of LAKE COUNTY, INDIANA

CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: JOHN MOLNAR

Secretary Secretary

STATE OF INDIANA

Shis Document is the property of

COUNTY OF LAKE

the Lake County Recorder!

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION of LAKE COUNTY, INDIANA for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date

April 12, 1997

BEVERLY A. GRATTAN,

Notary Public

County of Residence: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, President Mortgage Banking

LOT TWENTY-EIGHT (28) AND THE SOUTH HALF OF LOT TWENTY-NINE (29), BLOCK THIRTEEN (13), WOODLAWN ADDITION TO GRIFFITH, AS SHOWN IN PLAT BOOK 21, PAGE 15, IN LAKE COUNTY, INDIANA.

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