

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF Indiana
COUNTY OF Lake

KNOW ALL MEN BY THESE PRESENTS:

That NEW AMERICA FINANCIAL, INC.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of DALLAS, and State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by HARBOR FINANCIAL MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Roy R. Lawson and Sarah Lawson, husband and wife

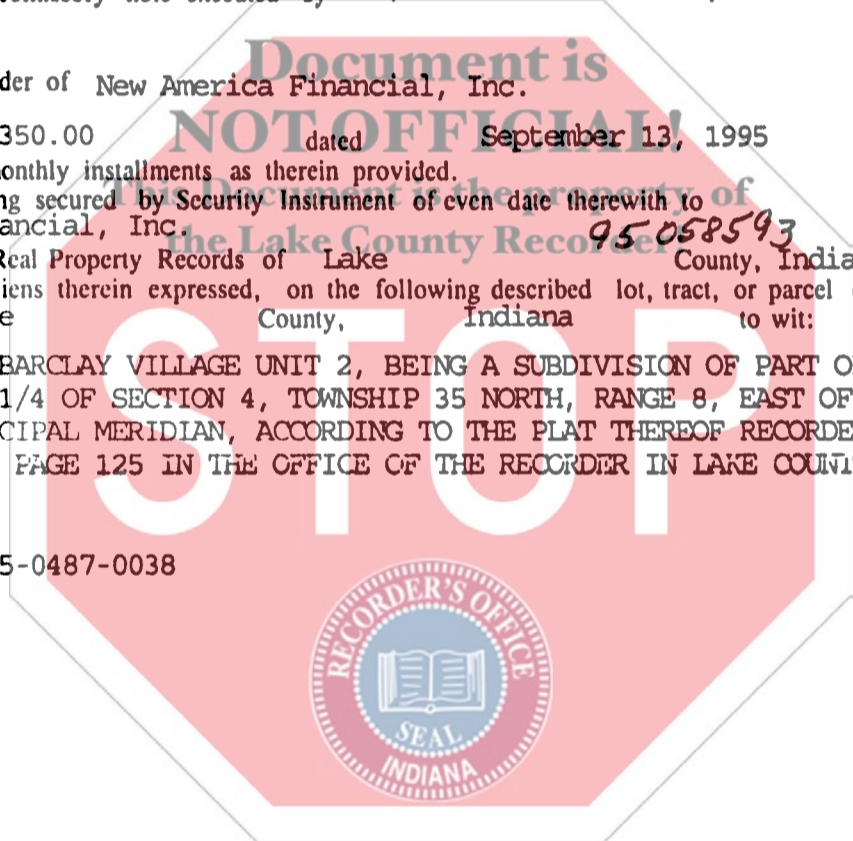
and payable to the order of New America Financial, Inc.

in the sum of \$ 66,350.00 dated September 13, 1995 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to New America Financial, Inc. 95058593 9-28-95, Lender, duly recorded in the Real Property Records of Lake County, Indiana and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Lake County, Indiana to wit:

LOT 83 IN BARCLAY VILLAGE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 49 AT PAGE 125 IN THE OFFICE OF THE RECORDER IN LAKE COUNTY, INDIANA.

PIN # 08-15-0487-0038



97024922

EXECUTED by the undersigned to be effective on the 27 day of Sept, 1995.

NEW AMERICA FINANCIAL, INC.

By: Lori Ziebell, ASST. VICE PRESIDENT

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 97 APR 22 AM 10:24 MORRIS W. CARMER RECORDER

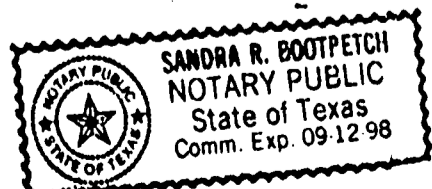
THE STATE OF TEXAS COUNTY/PARISH OF DALLAS

This instrument was acknowledged before me this 27 day of Sept, 1995, by

of LORI ZIEBELL, ASST. VICE PRESIDENT NEW AMERICA FINANCIAL, INC. on behalf of said entity.

RETURN AFTER RECORDING: HARBOR FINANCIAL MORTGAGE CORP. 340 N. SAM HOUSTON PARKWAY EAST SUITE 100 HOUSTON, TEXAS 77060 ATTN: SECONDARY MARKETING

Sandra R. Bootpetch Notary Public - State of TEXAS



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