

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97024906

97 APR 22 AM 10:22

MORRIS W. CARTER
RECORDER

587519
KENNETH KRUPA
Crt / AP

RELEASE OF MORTGAGE



THIS CERTIFIES that a certain mortgage executed by
KENNETH KRUPA ANGIE CABLE KRUPA

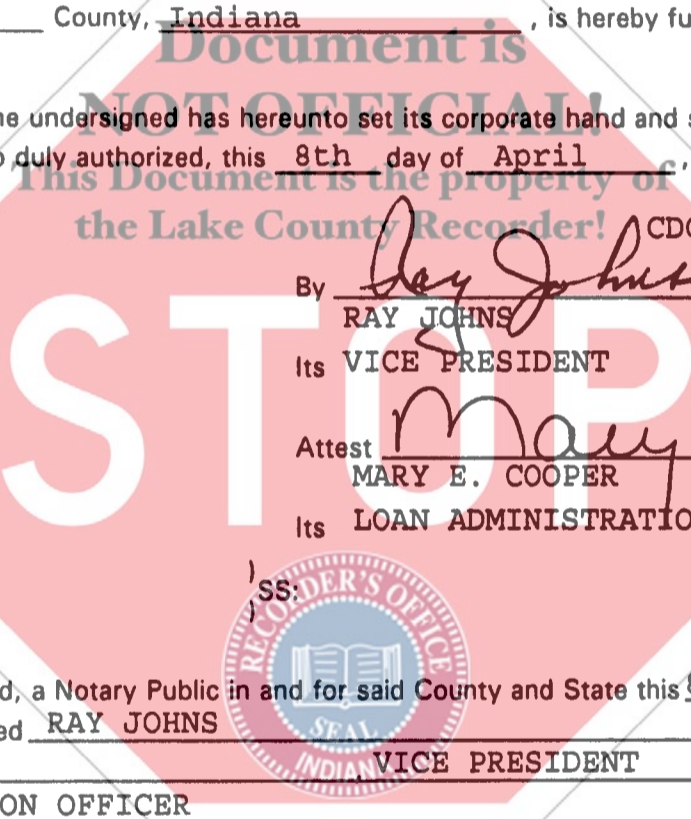
to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to CDC SERVICING, INC.

dated December 15th, 19 92, calling for the original principal sum of
SEVENTY ONE THOUSAND TWO HUNDRED FIFTY DOLLARS AND
00/100

(\$ 71,250.00, and recorded in Mortgage Record N/A, page N/A,
and/or Instrument # 92081953, of the records in the office of the Recorder of
Lake County, Indiana, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 8th day of April, 19 97.



CDC SERVICING, INC.

By Ray Johns
RAY JOHNS

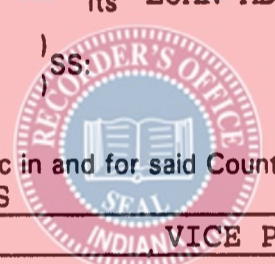
Its VICE PRESIDENT

Attest Mary E. Cooper
MARY E. COOPER

Its LOAN ADMINISTRATION OFFICER

(Corporate)
(Seal)

State of INDIANA
County of MARION



Before me, the undersigned, a Notary Public in and for said County and State this 8th day of April
19 97, personally appeared RAY JOHNS and
MARY E. COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING, INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:

David M. Tinkle
DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF JOHNSON
MY COMMISSION EXPIRES MARCH 15, 1999

This instrument prepared by:
David M. Tinkle
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
INDIANAPOLIS, IN 46204

AFTER RECORDING MAIL TO:
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
INDIANAPOLIS, IN 46204



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10/26
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