RELEASE OF MECHANIC'S LIEN.

on the following real	estate, to-wit	Lot 18 in	Brookside	Phase One	, as per	plat
thereof, recorded	in Plat Boo	k 79 Page 9	6, in the	Office of	the Reco	rder of
Lake County, India	na.)I UFI	IUIA	L:\		<u></u>
a written notice of an	intention to	o hold which . State of In	was filed	in the of	ice of th	e R ecord
Document #97014 2	100	KX SHAKASAK.				
fully paid, said Mech		is hereby o				-
			Frank E	Schill Schill LUMBER	Ing, Pr	sidentr
State of Indiana,	Lake	County	, 88: by Fra	ink E. Schi	lling, P	resident
Before mesaid County and Sta	te, this	9tl P resi d	14	day of	April	် တုံး ငဲ့
19 97 Frank	E. Schilli	ng/- Schil	ling Bros.	Lumber & E	lardware	inc.r
acknowledged the exe	-	above and f	oregoing re	. // .		Notary Pub
Willeatt my base ase official	igai.	***************************************	Tane	Lidhberge	A T	

Ticor M.O. 203153 Hebda

NOTARY PUBLIC. STATE OF INDIANA LAKE COUNTY MY COMMISSION EXP 10/3/98