

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97024871

97 APR 22 AM 10:11

MORRIS W. CARTER  
RECORDER

### SATISFACTION OF MORTGAGE

Loan No: 16425

THIS CERTIFIES, that a certain mortgage executed by Peter A. Rynberk and Sheryl S. Rynberk, husband and wife, to BANK CALUMET, National Association, Hammond, Indiana, dated the 26th day of February, 1997 in the amount of \$16,000.00, and recorded as Document 97012630 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

The West 75 feet of the East 226.75 feet of that part of the Northwest 1/4 of the Southwest 1/4 of Section 36, Township 36 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana, lying South of the North 25.15 acres, except the South 225 feet thereof, and excepting the North 30 feet thereof which is embraced in Miller Street.  
a/k/a 1343 Miller Street, Griffith, Indiana 46319

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Vice President, this 16th day of April, 1997.

ATTEST:

*Michael A. Lugar*  
Michael A. Lugar  
Vice President  
Mortgage Loan Department

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BANK CALUMET, National Association  
By: *Terrence J. Farrell*  
Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 16th day of April, 1997, personally appeared Terrence J. Farrell, Senior Vice President, and Michael A. Lugar, Vice President, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 7/13/99

WITNESS MY HAND and official seal.

This instrument Prepared by: Terrence J. Farrell  
Senior Vice President  
Mortgage Loan Department

*Joan C. Bukowski*  
Joan C. Bukowski  
Notary Public  
Lake County

Please return to: Bank Calumet  
1806 Robin Hood Blvd.  
Schererville, IN 46375  
Attention: Wanda

205666 205666

TICOR TITLE INSURANCE  
Crown Point, Indiana

10100  
DJ  
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