

STATE OF INDIANA
LAKE COUNTY
FILED

CP

ASSIGNMENT OF REAL ESTATE MORTGAGE

97016397

97 MAR 18 AM 9:43

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in INDIANA and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse of any kind, unto: COMMERCIAL FEDERAL MORTGAGE CORPORATION, ATTN: MORTGAGE PAYMENT PROCESSING, 4470 FARNAM STREET, 2ND FLOOR, OMAHA, NE 68131 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 26TH day of FEBRUARY, 1997 made by

EDWARD J. TROMBETTA to it, securing the payment of one promissory note therein described for the sum of SEVENTY ONE THOUSAND FOUR HUNDRED TWENTY ONE AND NO/100----Dollars. (\$ 71,421.00) and all right, title and interest in and to the premises situated in the County of LAKE, and State of INDIANA and described in said mortgage as follows:

LOT 26 IN BLOCK 8 IN FRANK HAMMOND'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TICOR TITLE INSURANCE
Crown Point, Indiana

Document is NOT OFFICIAL!

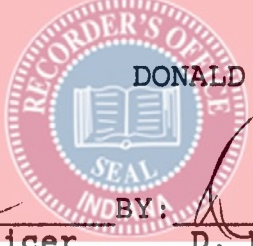
This Document is the property of the Lake County Recorder!

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of INDIANA, as Document No. 97012839 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its President, and attested by its Compliance Officer and its corporate seal to be hereunto affixed this 26TH day of FEBRUARY A.D. 1997.

206911



DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST:
SEAL

Cynthia L. Jansky
Cynthia L. Jansky, Compliance Officer

D. E. Webber
D. E. Webber, President

97024854

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the and voluntary act of said corporation, for the uses and purposes therein forth.

Given under my hand and notarial seal the 26TH day of FEBRUARY, 1997.

My Commission Expires:
January 6, 1999
County Of Residence: Lake

Donna J. Kozubal
Donna J. Kozubal Notary Public

STATE OF INDIANA
LAKE COUNTY
RECORDER
FILED FOR RECORD
CARTER
MAR 18 1997

This document was prepared by: D. E. Webber, President of DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322.

Return

1100
1200 1571