

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97024853

97 APR 22 AM 10:09

MORRIS W. GIBSTER  
RECORDER

207963

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

DONALD L. MESMAN AND LINDA L. MESMAN, HUSBAND AND WIFE

the Lake County Recorder!

To TECH FEDERAL CREDIT UNION

on 30th Day of May, 19 96 Calling for \$ 27,350.00 And Recorded  
in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_, Document 96040678, Lake County,  
State of Indiana, as been fully paid and satisfied, and the same is hereby released.

Witness our hands and seals this 9th Day of April 19 97

TECH FEDERAL CREDIT UNION

James Spencer, Vice President

ACKNOWLEDGMENT

STATE OF INDIANA

County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 9th Day  
of April, 19 97, James Spencer

for Tech Federal Credit Union and acknowledged the execution of the annexed satisfaction of  
mortgage.

WITNESS MY HAND and official seal.

Virginia Cantrell notary public  
Virginia Cantrell

My commission expires 4-1-00 County of Residence: Lake

This instrument prepared by: V. Cantrell

TICOR TITLE INSURANCE  
Crown Point, Indiana

mtgrel

Return Credit Union Mtg Acct.  
2476 W. Union Hwy  
Merr.

10.00  
05  
T1