•	7

070-00173 (REV. 8-87)

RELEASE OF MORTGAGE

This certifies, that a certain n	nortgage executed by Hobart	Richard W. Houston a	and Connie J. H	louston, husband
and wife	State of <u>Indiana</u>		to American	General Finance, I
				name and address)
1811 E. 37th Avenue Ho	shart IN 46342	Lake		
	on the 12th	day of April		19.95
(State)	, on the	may of	•	+ V-L
ecuring the principal sum of \$.		, in the	Office of the	recorder
			(I	Recording Official)
Lake	County,	Indiana (State)		peen fully paid and
satisfied, and same in hereby re	leased	(State)		
atistica, and same in hereby ic	Teuseu,			
IN WITNESS WHEREOF, th	ne Undersigned has hereu	nto set its hand by its pr	operly	
authorized offices this 9th	Docu	_day of _April		
1997	NOTOF	FEICIAL		
/	1101 01		Finance, Inc.	
	This Document	is the property	Corporate Name)	ت
	the Lake Cor	By Namense	atknow Ul	7
			and Attorney-in-F	Fact N
		Lawrence A.		, E
				Ö
				9
	TILL	ER'e		
STATE OF Indiana)	SS:	LAND OF THE PARTY		
The undersigned, a Notary P foregoing Release was this day Lawrence A. Horvath				N 7 F.0
COUNTY OF THE PARTY				
The undersigned, a Notary P	Public, in and for the Stat	e and County aforesaid,	does hereby certif	沙 hat the 日美元
foregoing Release was this day	produced to me in said (County and State and acl	knowledged by	S S TIME
of said American General	n Finance ve Inc.	,Br	anch Manager and	Attorney-moract
	(Cor	porate Name)		MEE,
to be the act and deed of	American General			<u> </u>
and the act and deed ofI	Corpo <u>Lawrence A. Horvath</u>	orate Name)	n	Branch Manager and
Attorney-in-Fact.	DOWLETTOC 711 HOLVEEN		, D	ranch wanager and
•		•	-h	
	have hereunto set my har	nd and seal this 9t	.11	and of
April	have hereunto set my have hereunto, 19_97_	nd and seal this 9t	.11	day of
		·······································		•
		nd and seal this 9th		·
		·······································	xpires: 10/22	/97
		My Commission e	xpixes: 10/22/ Lake	•
		My Commission e	xpixes: 10/22/ Lake	/97 L_Kim M. Littel
April	, 19 <u>*97</u>	My Commission e My Commission e Motary Public, State of Indi	xpires: 10/22/ Lake Lana	/97 L_Kim M. Littel
	, 19 <u>*97</u>	My Commission e My Commission e Motary Public, State of Indi	xpixes: 10/22/ Lake	/97 L_Kim M. Littel
April	, 19 <u>*97</u>	My Commission e My Commission e Motary Public, State of Indi	xpires: 10/22/ Lake Lana	/97 L Kim M. Littel County,
April	, 19 <u>*97</u>	My Commission e My Commission e Motary Public, State of Indi	xpires: 10/22/ Lake Lana	County,