

PREPARED BY:

SHELLEY WILLIAMS
CU/AMERICA FINANCIAL SERVICES,
INC.
3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532
AND WHEN RECORDED MAIL TO
CU/AMERICA FINANCIAL SERVICES,
INC.
3080 OGDEN AVENUE, SUITE 205
LISLE, ILLINOIS 60532
LOAN NO. CASILLAS

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97024689

97 APR 21 AM 11:19

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST STATE BANK OF MAPLE PARK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BRIAN CASILLAS and ROSEANN CASILLAS, HUSBAND AND WIFE

and dated 4/18/97, to CU/AMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3080 OGDEN AVENUE, SUITE 205, LISLE, ILLINOIS 60532

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
LAKE County Records, State of INDIANA described hereinafter as follows:

LOT 169 IN ENGLEHART'S COUNTRY CLUB MANOR AS PER PLAT THEREOF, RECORDED IN
PLAT BOOK 24 PAGE 75 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
769-0727 or 896-0100



Copy A 97024689

PIN 15-162-3
ALSO KNOWN AS: 1020 WEST 62ND AVENUE, MERRILLVILLE, INDIANA 46410
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF _____

On April 18th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
GREG BASTIAN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
LOAN OFFICER

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC DUPAGE, IL COUNTY

My Commission Expires 3-3-98

DOC PREP, INC. 10/94

CU/AMERICA FINANCIAL SERVICES, INC.

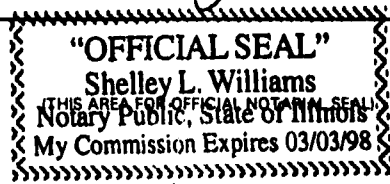
By: [Signature]

Its: LOAN OFFICER

By: _____

Its: _____

Witness: [Signature]



1000 Sw