

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

15cc LTIC 62796
INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 0227-97

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

119103
 TYPE/PRINT
 IN
 PERMANENT
 BLACK INK

1 DECEASED—NAME (First Middle Last) CHRISTINE PHILLIPS				2 SEX Female	3a TIME OF DEATH 11:30P	3b DATE OF DEATH (Month Day Year) January 27, 1997
4 SOCIAL SECURITY NUMBER 313-52-7093		5a AGE—Last Birthday (Years) 83	5b UNDER 1 YEAR Months: Days	5c UNDER 1 DAY Hours: Minutes	6 DATE OF BIRTH (Mo. Day Year) September 27, 1913	7 BIRTHPLACE (City and State or Foreign Country) Gary, Indiana
8a WAS DECEDENT A U.S. VETERAN? NO		8b YEAR LAST SERVED IN U.S. ARMED FORCES? ----		8c PLACE OF DEATH (Check only one) (See instructions) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence		
9a FACILITY NAME (If not institution give street and number) 3000 W. 57th Avenue			9b CITY, TOWN OR LOCATION OF DEATH Merrillville		9c COUNTY OF DEATH Lake	
10 MARITAL STATUS (Specify) Widowed		11 SURVIVING SPOUSE (If wife give maiden name) ----		12a DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Homemaker		12b KIND OF BUSINESS/INDUSTRY Own Home
13a RESIDENCE—STATE Indiana		13b COUNTY Lake		13c CITY, TOWN OR LOCATION Merrillville		13d STREET AND NUMBER 3000 W. 57th Avenue
13e ZIP CODE 46410		13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		14 CITIZEN OF WHAT COUNTRY? USA
15 WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16 RACE—American Indian, Black, White, etc. (Specify) White		17 DECEASED'S EDUCATION (Specify only highest grade completed) 10 6 5 Elementary/Secondary (K-12) College (1-4 or 5+)		
18 FATHER'S NAME (First Middle Last) Nicholas Koleff			19 MOTHER'S NAME (First Middle Maiden Surname) Rose Semonova			
20a INFORMANT'S NAME (Type/Print) Dr. Donald M. Phillips, M.D.			20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 103 E. 173rd, Lowell, IN 46356			20c Relationship Son
21a METHOD OF DISPOSITION <input type="checkbox"/> Entombment <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____			21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) January 30, 1997 Calumet Park Cemetery			21c LOCATION—City or Town, State Merrillville, Indian
22a EMBALMER'S NAME N/A			22b EMBALMER'S LICENSE NO. N/A		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>Alexis Thomas</i>			24b LICENSE NUMBER (of Licensee) FD08600505		25 NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Geisen Funeral Home, Inc. #83007762 7905 Broadway, Merrillville, IN 46410	
26 PART I: Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE OF DEATH: Myocardial infarction COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT. CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE: Due to (or as a consequence of) ... JAN 30 1997 FILED APR 17 1997 LAKE COUNTY HEALTH DEPT. RECORDS APPROXIMATE INTERVAL BETWEEN DEATH AND DEPT. RECORD						
PART II: Other significant conditions or complications contributing to death but not previously stated in Part I Alexis Thomas, M.D. LAKE COUNTY HEALTH COMMISSIONER				27. WAS DECEDENT PREGNANT OR POSTPARTUM? (Yes or no) NO		28. WAS AN AUTOPSY PERFORMED PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) NO
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.						
29b SIGNATURE AND TITLE OF CERTIFIER <i>Donald M. Phillips M.D.</i>					29c MEDICAL LICENSE NO. 01020846	
29d DATE SIGNED (Month, Day, Year) January 29, 1997						
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print) Dr. Donald M. Phillips, M.D., 1356 South Lake Park Ave., Hobart, IN 46342						
31 HEALTH OFFICER'S SIGNATURE <i>Donald M. Phillips, M.D.</i>						32 DATE FILED (Month, Day, Year) January 30, 1997
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month, Day, Year)		34b TIME OF INJURY	34c INJURY AT WORK? (Yes or no)	34d DESCRIBE HOW INJURY OCCURRED
34a PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)				34f LOCATION (Street and Number or Rural Route Number, City or Town, State)		
34g DATE PRONOUNCED DEAD (Month, Day, Year)			34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. 001036			

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

LAWYERS TITLE INS. CORP.
 ONE PROFESSIONAL CENTER
 SUITE 215
 CHOWNA POINT, IN 46001

