

Chicago Tide Insurance Company

PREPARED BY:

JERRY NELSON

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:

LAMPA ENTERPRISE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 APR 21 AM 10:21

MORRIS W. CARTER
RECORDER

97024641

SPACE ABOVE THIS LINE FOR RECORDER'S USE

H 491408 LD

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 1997
executed by SHAWN R. ROBERTS AND EVANGELINE M. ROBERTS, HUSBAND AND WIFE

to LAMPA ENTERPRISE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in

State of INDIANA

LAKE

County Records.

described hereinafter as follows:
LOT 8, FAIRMEADOW THIRD ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN
PLAT BOOK 38, PAGE 92, IN LAKE COUNTY, INDIANA.

#97024640



28-247-8

Commonly known as:

9206 WHITE OAK AVENUE, MUNSTER, INDIANA 46321

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: APRIL 4, 1997

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRISE

On APRIL 4, 1997 before me,
(Date of Execution)

the undersigned, a Notary Public in and for said County
and State, personally appeared

TED F. LAMPA

known to me to be the PRESIDENT

and PATTY COGDILL

known to me to be the PROCESSOR

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he/she acknowledges said instrument to be the free act
and deed of said corporation.

BY: TED F. LAMPA
ITS: PRESIDENT

BY:
ITS:

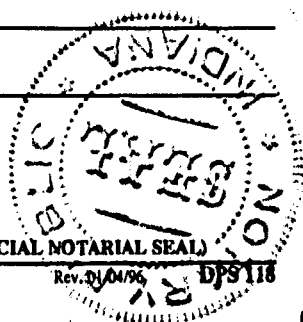
WITNESS: PATTY COGDILL

Notary Public

MAUREEN LUBOTINA
LAKE County

My Commission Expires 7-20-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 01/04/96 DPS 118

For info see doc. #

Handwritten initials/signature