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JERRY NELSON  STATE OF INDIANA LAKE COUNTY FILED FOR RECORD  9219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322  97 APR 21 AH 10: 21		
2219 INDIAMAPOLIS BOULEVARD HIGH-AND, INDIAMA 48322  2219 INDIAMAPOLIS BOULEVARD HIGH-AND, INDIAMA 48322  2319 INDIAMAPOLIS BOULEVARD HIGH-AND, INDIAMA 48322  240/10 8 D Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PLAGSTAR BANK, FSB FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PLAGSTAR BANK, FSB FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PLAGSTAR BANK, FSB FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LAMPA ENTERPRIZE  a composition organized under the laws of THE STATE OF INDIAMA and whose principal place of business is 9219 INDIAMAPOLIS BOULEVARD HIGHLAND, INDIAMA 46322  County Records.  State of INDIAMA LOT 8, FAIRMEADOM THIRD ARDITION TO THE TOWN OF MENSTER, AS SHOWN IN PLAT BOOK 38. PAGE 92, IN LAKE COUNTY, INDIAMA.  COUNTY OF LAKE  On APRIL 4, 1997  Date of Execution:  APRIL 4, 1997  Date of Execution:  BY: TED F, LAMPA ROWN to me to be the PRESIDENT and PATTY COGDILL ROWN to me to be the PRESIDENT AND		FILED FOR RECORD
B219 INDIANAPOLIS BOULEVARD INDIANA 46322  PILOS Corporation Assignment of Real Estate Mortgage  FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  FLAGSTAR BANK, FSB  FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  FLAGSTAR BANK, FSB  2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302  all the rights, tide and interest of undersigned in and to that certain Real Estate Morgage dated APAIL 4, 1997  executed by SHAMN R. ROBERTS AND EVANGELINE M. ROBERTS, HUBBAND AND MIFE  to LAMPA ENTERPRIZE  a corporation organized under the laws of THE STATE OF INDIANA  and whose principal place of business is 92.19 INDIANAPOLIS BOULEVARD  HIGHLAND, INDIANA 46322  LARE  County Records.  State of INDIANA  LOT 8, FAIRMEADOM THIRD ADDITION TO THE TOWN OF MENSTER, AS SHOWN IN  PLAT BOOK 38, PAGE 92, IN LANE COUNTY, INDIANA.  Date of Execution: APRIL 4, 1997  COUNTY OF LAKE  On APRIL 4, 1997  before me,  County decided to the state instrument is the comporate seal of said corporation, that said instrument us signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and its by-laws or a resolution of its Board of Directors and its by-laws or a resolution of its Board of Directors and its by-laws or a resolution of its Board of Directors and its by-laws or a resolution of its Board of Directors and its by-laws or a resolution of its Board of Directors and its by-laws or a resolution of its Board of Directors and its by-laws or a resolution of its Board of Directors and its by-laws or a resolution of its Board of Directors and its by-laws or a resolution of its Board of Directors and the she acknowledges said instrument to be the free act		24641 97 APR 21 AH 10: 21
Corporation Assignment of Real Estate Mortgage  FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 1997 executed by SHAMN R. ROBERTS AND EVANGELINE M. ROBERTS, RUSBAND AND WIFE to LAMPA ENTERPRIZE  a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 3219 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322 LARE County Records. State of INDIANA 16322 IN LAKE COUNTY, INDIANA 16321 TOGETHER with the note or notes therein described for interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF INDIANA COUNTY OF IND	1	MORRIS W. CARTER RECORDER
Corporation Assignment of Real Estate Mortgage  FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 1997 executed by SHAWN 8. ROBERTS AND EVANGELINE M. ROBERTS, HUSBAND AND WIFE  to LAMPA ENTERPRIZE  a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 921.9 INDIANAPOLIS BOULEVARD HIGHLAND, INDIANA 46322  and recorded in State of INDIANA 46322  LAKE  County Records. State of INDIANA  LOT 8. FARRABOOM THIRD ADDITION TO THE TOWN OF MINSTER, AS SHOWN IN 1970 244 40  PLAT 800K 38. PAGE 92, IN LAKE COUNTY, INDIANA.  STATE OF INDIANA  COUNTY OF LAKE  On APRIL 4, 1997  (the of Breacked)  the undersigned, a Notary Public in and for said County and State, personally appeared  TED F. LAMPA  KNOWN to me to be the PROCESSOR  of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and the risks exchanged as a fixed to said instrument to the three to the three seals and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and the risks exchanged as a signed and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and the risks exchanged as a signed and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and the risks exchanged as a signed and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and the risks exchanged as a signed and sealed on behalf of said corporation pursuant to its by-law or a resolution of its Board of Directors and the risk		
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STATE OF INDIANA COUNTY OF LAKE  On APRIL 4, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared  TED F. LAMPA known to me to be the PRESIDENT and PATTY COGDILL known to me to be the PROCESSOR of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act		D 00 1 ADDIT 4 1007
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		- John Stranger
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My Commission Expires 7-20-98 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)		
Rev. DAMA DPS 118		Rev. pl. Aug. Dps 118