

Security Federal Bank, a FSB  
Attn: Susan A. Baert  
P.O. Box 657  
St. John, IN 46373  
Acct. # 80000219

# RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
WAYNE A MANAGO and PRISCILLA P MANAGO

\_\_\_\_\_ to  
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED  
STATES CORPORATION dated JULY 14, 1994 for \$ 6,060.00 and recorded in Mortgage Record No.  
, Page No. \_\_\_\_\_, Document No. 94051433 of the records of LAKE County, in the State of  
INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,  
satisfied and released this date FEBRUARY 13, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS  
BANK of LAKE COUNTY, INDIANA  
BY: Catherine M Mertens  
CATHERINE M. MERTENS, Asst. Vice President

970214586

ATTEST:

BY: Sharon Molnar  
SHARON MOLNAR, Secretary

STATE OF INDIANA )  
                          ) SS  
COUNTY OF LAKE )

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**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date March 5, 1997



Beverly A. Grattan  
Beverly A. Grattan, Notary Public  
County of Residence: Lake  
My Commission Expires: APRIL 14, 2000

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

LOT 631, IN LAKES OF THE FOUR SEASONS, UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 37 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TICOR M.O.  
207211(L)  
Murphy

10100  
RF

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 APR 21 AM 10:31  
MORTGAGE  
RECORDED