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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 APR 21 AM 9: 33

MORRIS W. CARTER RECORDER

LOAN #: POOL #:

RBMG LOAN #:

D76072 985374

STATE OF INDIANA **COUNTY OF LAKE**

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey and assign

its successors and assigns, that certain

unto Bank Atlantic

mortgage originated by Calumet Securities Corporation

executed by

CHARLES L. KITTL, JR. AND ESTHER M. KITTL, HUSBAND AND WIFE

dated 09/30/96

and recorded in the Office of the County Recorder of

LAKE

County, Indiana in Document No. 96066408

BOOK/

PAGE/

recorded on 10/07/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. Legal Description:

LOT 1068, LAKE OF THE FOUR SEASONS, UNIT NO.7 AS SHOWN ON PLAT IN PLAT BOOK38 PAGE 9, IN RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

his Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has caused this instrument to be executed in its name by Debra Miller

Assistant Vice President

and its corporate seal is hereto affixed and attested by

Mark D. Shelby

its Assistant Secretary

both of whom are thereunto duly

its

authorized. ATTEST:

Mark D. Shelby **Assistant Secretary** Resource Bancshares Mortgage Group, Inc.

Debra Miller

Assistant Vice President

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STATE OF South Carolina COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Assistant Vice President Debra Miller

Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the April 07, 1997

Maryetta L. Johnson

My Commission Expires: 02/24/2002

Prepared by & return to: M CROWLEY 7909 Parklane Road Suite 150 Columbia SC 29223-0000 1(800)933-2890 EXT. 4733 04/07/1997 BAF 7 02/97

