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SPECIAL WARRANT PEED
THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to Judson D. Smith, Jr. and Irene Smith
for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of Lake, State of Indiana, to wit:
LOT 17, BLOCK 14, JUNEDALE SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 19, PAGE 3, LAKE COUNTY, INDIANA.
TAX #: 45-178-21, Unit 25
Property Address: 4787 Adams Street Gary, IN 46408
BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

Income Tax is due or payable in respect to any transfer made by this deed. IN WITNESS WHEREOF the undersigned on this 14thday of April 97has set hi hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gro

the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federa Regulations, Title 24, Chapter II, Part 200, Subpart D. Secretary of Housing and Urban Development By: Federal Housing Commissioner of (SBAL) Johnson, Chief, Real Glenda White

FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA

COUNTY OF MARION

, who is personally well known to me to be the duly appointed personally appeared Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of April 14, 1997, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M.

CUOMO, Secretary of Housing and Urban Development. Witness my hand and official seal the day and year above written.

	· 11110	7
Notary I	Public Daniel	Adams
Resident of	Marion	County.

11/12/2000 My Commission Expires:

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the G	rantee:	Send Subsequent Tax Bills to:		•	
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GARY, IN	46408				Tŕ
			FINAL ACCEPTANCE	TAXATION SUBJECT FOR TRANSFER.	10
H-6815		152-059998-	ADD	21 1097	

SAM ORLICH AUDITOR LAKE COUNTY

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